

REPLAT OF BLOCKS 1-2-3-4-13-14-15
OF
MCKINNEY'S ADDITION TO LAKE BUTLER
AS RECORDED IN PLAT BOOK PAGE 20 RECORDS OF BRADFORD CO.
UNION COUNTY FLORIDA
SCALE 1" = 120'

Location and Dedication. This is to certify that the within plat is the result of the plat described in the caption hereof and that it has caused the same to be surveyed and subdivided and this plat made in accordance with said survey is hereby declared to be the true and correct plat of said land, and all the rights and interests therein upon and after the date of recording of this plat are hereby reserved to the said King Properties, Inc. and its successors.

In witness whereof the said King Properties, Inc., a corporation, has caused these presents to be signed by its President and Secretary respectively, by and with authority of its board of directors in its name and its corporate seal affixed this 2nd day of January, 1935.

W. H. Hazlett
President
King Properties, Inc.

W. H. Hazlett
Secretary
King Properties, Inc.

State of Florida. I, *W. H. Hazlett*, of the County of *Bradford*, State of *Florida*, do hereby certify that the within plat is a true and correct representation of the land described in the caption hereof and that it has caused the same to be surveyed and subdivided and this plat made in accordance with said survey is hereby declared to be the true and correct plat of said land, and all the rights and interests therein upon and after the date of recording of this plat are hereby reserved to the said King Properties, Inc. and its successors.

In witness whereof the said *W. H. Hazlett*, of the County of *Bradford*, State of *Florida*, has caused these presents to be signed by him in his name and his official seal affixed this 2nd day of January, 1935.

My Commission Expires *Jan 2, 1935*

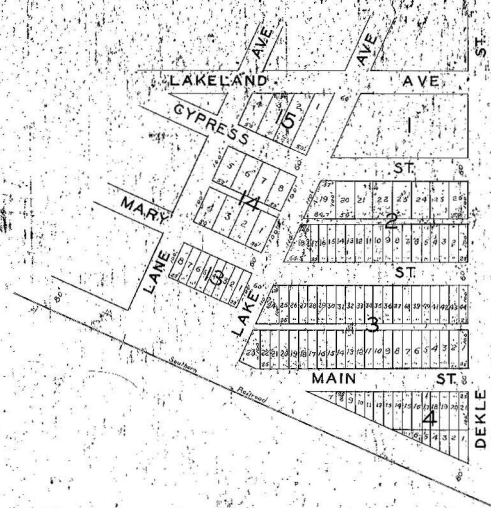
This is to certify that the above plat is a correct representation of the lands surveyed and subdivided and described above that previous reference monuments have been placed as existing in favor of the State of Florida.

Examined and approved this 2nd day of January, 1935, Board of County Commissioners of Union County, Florida.

W. H. Hazlett
Chairman
Clerk

I hereby certify that this plat has been examined and that it complies in form with Chapter 10045 Laws of Florida of 1925 and is filed for record and recorded in Plat Book No. 1, page 20 of the Public Records of Union County, Florida, this 2nd day of January, A.D. 1935.

W. H. Hazlett
Clerk
By *W. H. Hazlett*
Deputy Clerk



UNIT A LAKE BUTLER

DESCRIPTION: The South half of Lot 6 and all of the Florida half of Lot 7, both sections in the 6-24-8 by, excepting as to the east side any of the above described land containing family graves, this corner of the 1/4 section of the South half of Lot 6 and two lots in the Lake City Lake Butler Public Road, 3/4 of Section 3, 24-8, to the north line of the South half of Lot 6 shown along said forty five degree line of boundary containing a 20' 0" wide easement and being in Section 30, Twp 5, South, Rge 20 East

UNION COUNTY FLORIDA

SCALE 1"=100'

FEBRUARY 18, 1926

This is to certify that the above plat is a true and correct representation of the lands surveyed and subdivided and described above, that permanent reference monuments have been placed according to laws of the State of Florida and certified that this is a true and correct copy of the original.

Signed this 18 day of March, A.D. 1926

[Signature] County Clerk

Examined and approved this 18 day of March, A.D. 1926, Board of County Commissioners of Union County, Florida

[Signature] Chairman

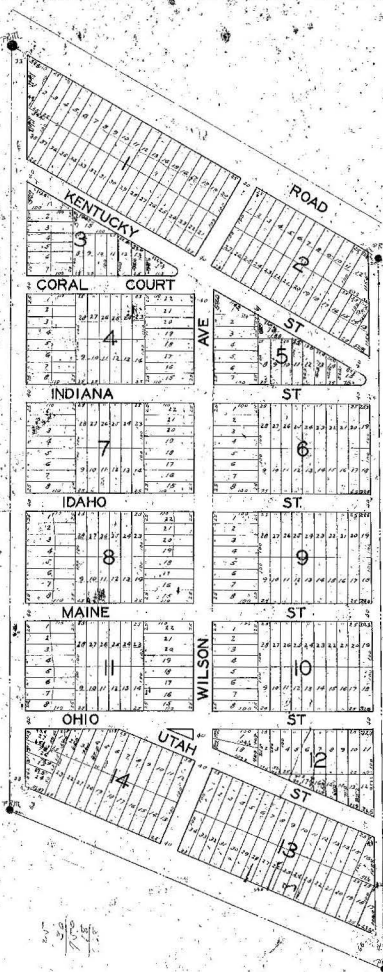
[Signature] Member

[Signature] Member

I hereby certify that this plat has been examined and found to comply in form with Chapter 102-15, Laws of Florida 1915, and is filed for record and recorded in plat book number 1, page 30 of the Public Records of Union County, Florida, this 18 day of March, A.D. 1926

[Signature] Clerk

[Signature] Deputy Clerk



TESTATION AND DECLARATION

This is to certify that the undersigned is the lawful owner of the lands described in the caption hereto and that it has caused the same to be surveyed and subdivided and the plat made in accordance with said survey is hereby adopted as the true and correct plat of said lands, and all streets, points and things shown upon said plat are hereby created, and unless hereinafter declared to the County of Union and its Successors.

To witness whereof the said KING PROPERTIES INC. a corporation has caused these presents to be signed by its President, *[Signature]* respectively, by and with authority of its Board of Directors in full session, and its corporate seal affixed this 22 day of February, A.D. 1926.

Signed and Sealed in Presence of
[Signature] Witness
[Signature] Witness

KING PROPERTIES INC.
by *[Signature]* President
Witness *[Signature]* Secretary

STATE OF FLORIDA COUNTY OF UNION

I hereby certify that on this 22 day of February, A.D. 1926, before me personally appeared *[Signature]* and *[Signature]* respectively President and Secretary of KING PROPERTIES INC., a corporation under the laws of the State of Florida, to me known to be the persons described in and who executed the foregoing declaration of streets upon this plat and severally represented the corporation to be their free act and deed, as such officers for the uses and purposes therein mentioned and that they affixed thereto the official seal of said corporation and the said declaration is the act and deed of said corporation.

Witness my separate and official seal and hand this 22 day of February, A.D. 1926, in the County of Union and State of Florida, this day of your last workday.

[Signature] Notary Public

NOTARY PUBLIC, STATE OF FLORIDA

MY COMMISSION EXPIRES 1st Jan. 1930.

BUENA VISTA ADDITION TO LAKE BUTLER, FLORIDA.

SCALE 100 FEET = 1 INCH

CHAS. S. HILL, NO. 220, C.F.

BEING THE NORTH HALF OF THE NORTH EAST QUARTER OF
SECTION TWENTY NINE, TOWNSHIP FIVE, SOUTH, RANGE TWENTY, EAST.



This is to certify that the Undersigned is the owner of the lands described in this Plat & has caused the same to be surveyed and subdivided and this plat made in accordance with said survey, which is hereby adopted as true and correct plat of said lands & all streets, lanes & alleys, shown on said Plat and hereby forever dedicated to the public use of the State of Florida & to the convenience of the people.

The following persons, the said Buena Vista Trading Co., a corporation, has caused these Records to be signed by its President and Secretary, respectively, by a with the authority of the Board of Directors and its proper Corporate seal affixed thereto. This 27th day of February 1916.

State of Florida.

County of Lake.

I, the undersigned, do hereby certify that on this 27th day of February 1916 before me personally appeared *M. C. Hill*, President of *Buena Vista Trading Co.*, a corporation under the laws of Florida, to me well known to be the persons described in and who executed the foregoing addition of this Plat & the dedication of the streets, lanes & alleys thereon and are personally acquainted with the execution thereof to be their free and voluntary act and deed and for the purposes therein mentioned and that they executed the same for the purposes and in the manner and to the effect stated in the foregoing addition of this Plat.

Witness my signature and official seal of Miami, in the County of Dade, State of Florida, this day-year above said.

C. L. Brown
Notary Public,
State of Florida, at Large.

This is to certify that the above plat is a representation of the lands surveyed, subdivided and described herein & that certain reference instruments have been filed and all claims therein according to the laws of the State of Florida. Signed this 27th day of February 1916.

Charles S. Hill
State Engineer, certificate No. 220.

Examined & approved this 1st day of March 1916. By the Board of County Commissioners, Official County, Florida.

W. H. Hill
Chairman.

I certify that this Plat has been examined and that it conforms in form with chapter 10000 of the laws of the State of Florida & is filed for Record in Plat Book 7 on Page 23 of the Public Records of Union County, Florida, this 28th day of March 1916.

W. H. Hill
Deputy Clerk of Union County, Florida.

LAKE BUTLER HIGHLANDS

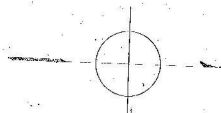
A SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF AND THE SOUTH HALF OF LOT 9 SECTION 31 TOWNSHIP 5 SOUTH RANGE 20 EAST

UNION COUNTY

FLORIDA

SCALE 1"=100'

FEBRUARY 15, 1926



AMUNITION AND DEDICATION:
This is to certify that the undersigned is the holder owner of the lands described in the caption hereof and that if any covered the same to be surveyed and subdivided and this plat made in accordance with said survey is hereby adopted as the true and correct plat of said lands and all streets, paths and alleys shown upon said plat are hereby irrevocably and without reservation dedicated to the County of Union and its Successors.

In witness whereof the said KING PROPERTIES, INC. a corporation has caused these presents to be signed by its President and Secretary, respectively, by and with authority of its Board of Directors, in its name and its corporate seal affixed hereto this 15th day of March, A.D. 1926.

Signed and Sealed in the presence of
By John H. Butler President
Attest John H. Butler Secretary

STATE OF FLORIDA
COUNTY OF UNION
I, John H. Butler, Clerk of said County, do hereby certify that the above plat is a correct representation of the lands surveyed and subdivided and described above, that permanent reference monuments have been placed according to laws of the State of Florida and marked thus: as shown on map
Signed this 6th day of March, A.D. 1926
By John H. Butler Clerk

Witness my signature and official seal of said County in testimony whereof, I have hereunto set my hand and the seal of said County at Union, Florida, this 15th day of March, A.D. 1926.

This is to certify that the above plat is a correct representation of the lands surveyed and subdivided and described above, that permanent reference monuments have been placed according to laws of the State of Florida and marked thus: as shown on map
Signed this 6th day of March, A.D. 1926
By John H. Butler Clerk

Examined and approved this 15th day of March, A.D. 1926
Board of County Commissioners of Union County, Florida
By John H. Butler Clerk

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By John H. Butler Clerk

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Board of County Commissioners of Union County, Florida
By John H. Butler Clerk

Examined and approved this 15th day of March, A.D. 1926
Board of County Commissioners of Union County, Florida
By John H. Butler Clerk

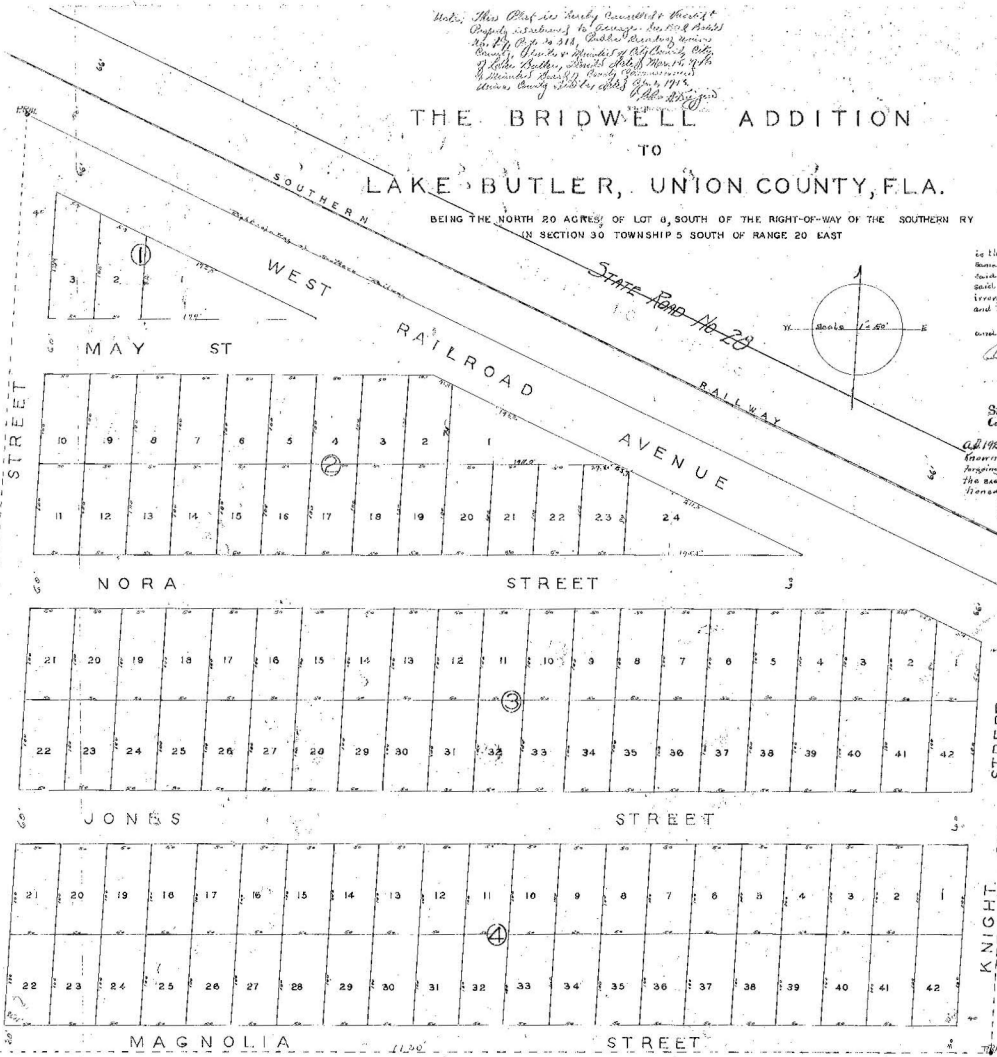
Examined and approved this 15th day of March, A.D. 1926
Board of County Commissioners of Union County, Florida
By John H. Butler Clerk

Map No. 254
Union County, Fla.
By J. H. Butler
Clerk of said County
This plat is a correct representation of the lands surveyed and subdivided and described above, that permanent reference monuments have been placed according to laws of the State of Florida and marked thus: as shown on map
Signed this 6th day of March, A.D. 1926
By John H. Butler Clerk

Note: This plat is being recorded for the purpose of showing the location of the right-of-way of the Southern Railway Company, as shown on the map of the County of Union, Florida, as filed for record in the office of the Clerk of the County of Union, Florida, on the 15th day of August, 1926.

THE BRIDWELL ADDITION TO LAKE BUTLER, UNION COUNTY, FLA.

BEING THE NORTH 20 ACRES OF LOT 8, SOUTH OF THE RIGHT-OF-WAY OF THE SOUTHERN RY
IN SECTION 30 TOWNSHIP 5 SOUTH OF RANGE 20 EAST



Indication & Adoption

This is to certify that the undersigned, Enola A. Bridwell, is the owner of the land described in this plat, and has caused the same to be surveyed & subdivided, and this plat made in accordance with the laws of the State of Florida, and has caused the same to be filed for record in the office of the Clerk of the County of Union, Florida, on the 15th day of August, 1926.

In testimony whereof, I have hereunto set my hand and seal this 15th day of August, A.D. 1926.

Enola A. Bridwell
Owner

State of Florida
County of Union
I hereby certify that on this 15th day of August, A.D. 1926, personally appeared Enola A. Bridwell, to me well known to be the person who is described in and who executed the foregoing declaration of intent, and who acknowledged the same to be her free and voluntary act and deed for the purposes therein expressed.

Witness my Signature & Official Seal at St. Petersburg, in the County of Pinellas, State of Florida, this day and year above written.

ST. DORLING
Notary Public

This is to certify that this plat is a correct representation of the land surveyed & subdivided, and described above, that government Reports, Maps, etc., have been filed, as indicated, according to the laws of the State of Florida.

Signed this 25th day of August, A.D. 1926.

CHARLES E. BRIDWELL
Certified to be a true and correct copy of the original.

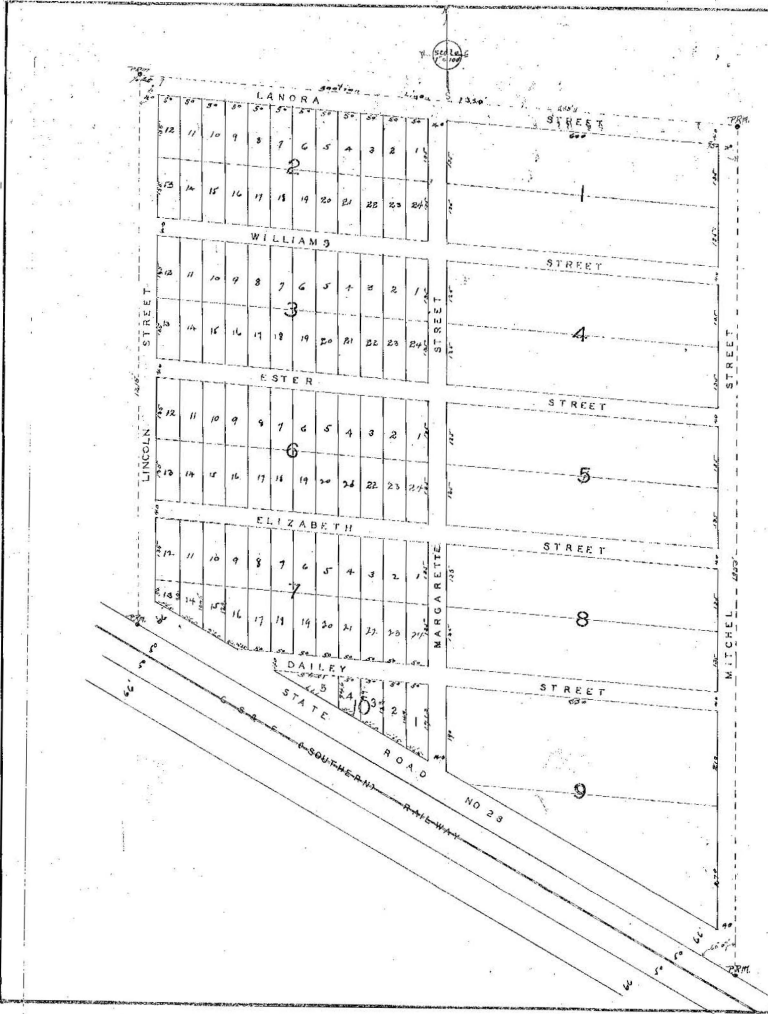
Examined & Approved, this 25th day of September, A.D. 1926, by the Board of County Commissioners of Union County, Florida.

S. M. DUFFY
ST. DORLING

I certify that this plat has been examined, and that it complies in form with Chapter 2027, laws of 1925 of Florida, and is in accordance with the laws of the State of Florida, and is hereby approved.

Signed this 25th day of September, A.D. 1926.

ST. DORLING
Notary Public



DAILEY PARK

A SUBDIVISION OF LOT 2, OR THE WEST HALF OF THE NORTH-EAST QUARTER OF SECTION 25 TOWNSHIP 5 SOUTH OF RANGE 18 EAST NORTH OF RAILROAD UNION COUNTY FLORIDA

This is to certify that the undersigned on the owners of land described in this plat and has caused the same to be surveyed and subdivided and this plat made in accordance with said survey, which is hereby adopted as a true and correct plat of said lands. All streets shown on said plat are hereby dedicated to the County of Union and its successors. In witness whereof we have hereunto set our hands and seals this 16th day of November A.D. 1926

In the presence of *Paul J. Tolson* *John Stubble*
D. J. Henderson *Miss Stubble*

State of Florida
County of Union
I hereby certify that on this 16th day of November A.D. 1926, personally appeared S.M. Birdwell (a single man) *John Stubble* & *Kleanner Stubble*, his wife, to me well known to be the persons who executed the foregoing dedication of streets on this plat, and who acknowledged the execution thereof to be their free act for the purpose therein mentioned. I the said *Kleanner Stubble*, wife of the said *John Stubble*, in a separate and private examination taken and made by me apart from her said husband, did acknowledge that she made herself a party to the said dedication, and that she executed the same freely and voluntarily, and without any force, apprehending of compulsion or fear from her said husband.

Witness my signature and official seal at Stillaburg in the County of Pinellas, State of Florida, the date last above written.

Gay Shipton
My Commission Expires 3/1/1929
This is to certify that the above plat is a correct representation of the land surveyed and subdivided and described above, that identical reference monuments have been placed according to the laws of the State of Florida, signed this 16th day of November A.D. 1926, *Charles* certificate n 220

Examined & Approved this 16th day of November A.D. 1926 by the Board of County Commissioners of Union County Florida

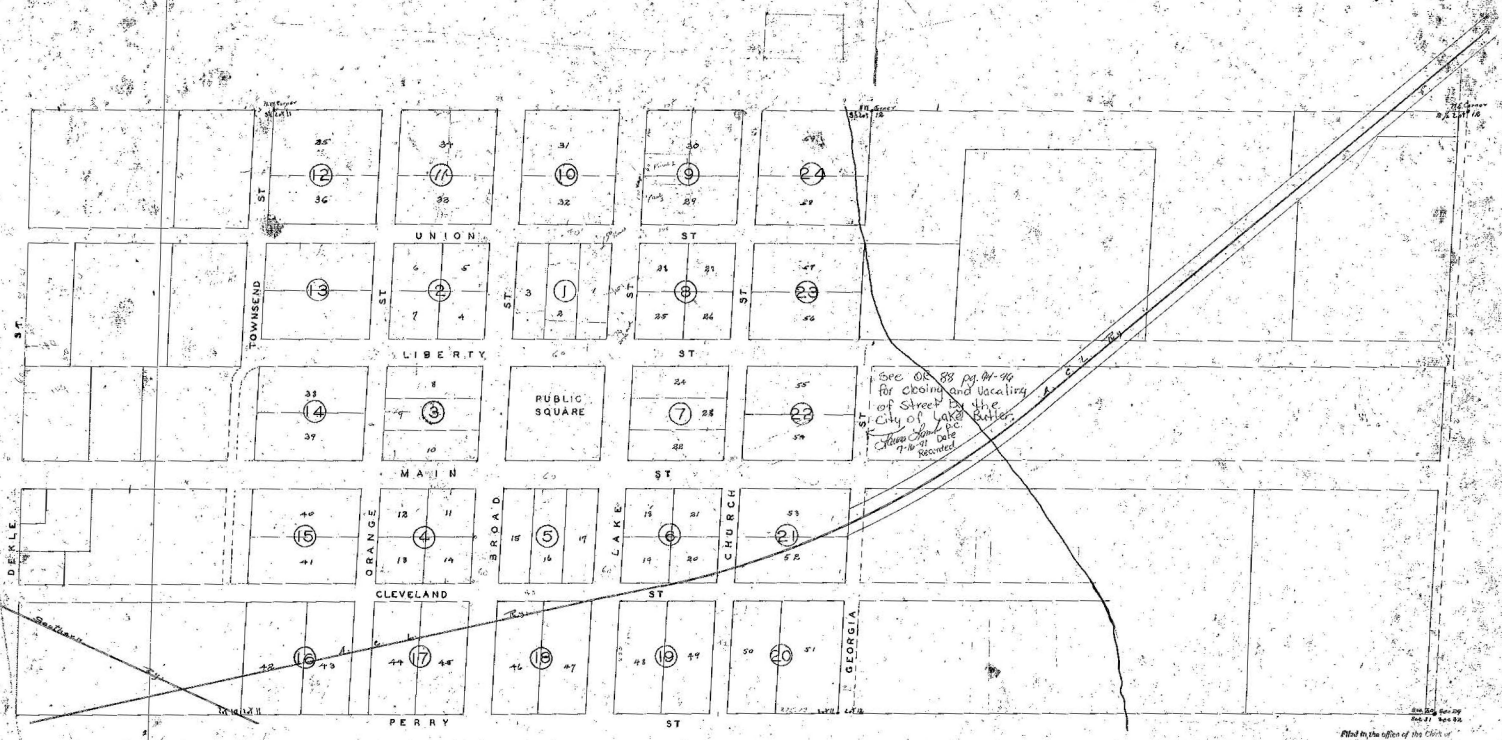
John Stubble
I hereby certify that this Plat has been examined and that it complies in form with Chapter 10075 Laws of 1925 of Florida & is filed for record and is recorded in Plat Book n 7 on Page 7 of the Plats Records of Union County Florida this 16th day of November A.D. 1926.
John Stubble
Notary Public for Union County Florida

MR. KINNEY'S
RESERVE

ORIGINAL PLAT OF LAKE BUTLER
AS RECORDED IN DEED BOOK L PAGE 128 & 129

SOUTH HALF OF LOT TWELVE

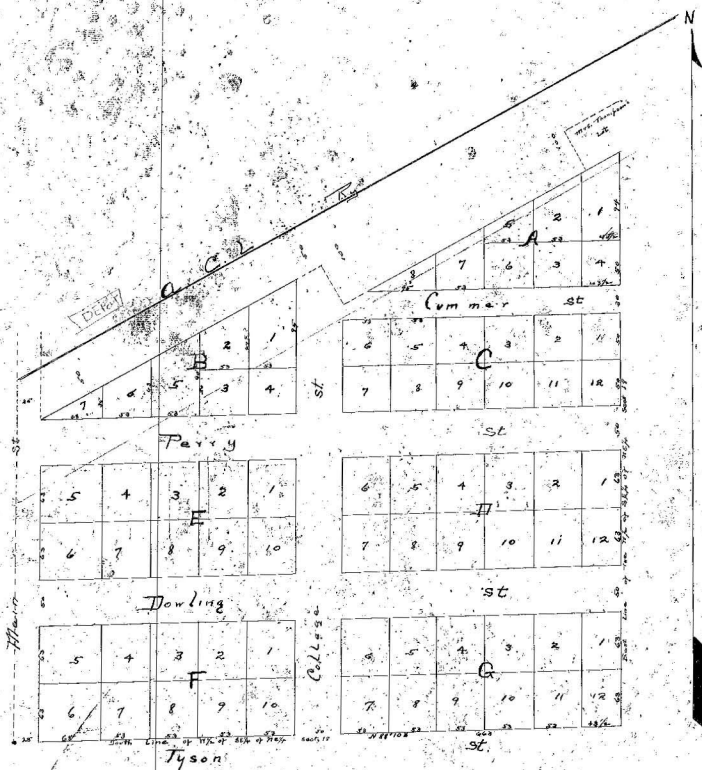
SCALE 1 INCH = 100 FEET



RAIFORD

LASSERGREN'S SURVEY 1909
RECORDED IN PLAT BOOK 1 PAGE 9
RECORDS OF BRADFORD CO.

SCALE 1 IN. = 50 FT.



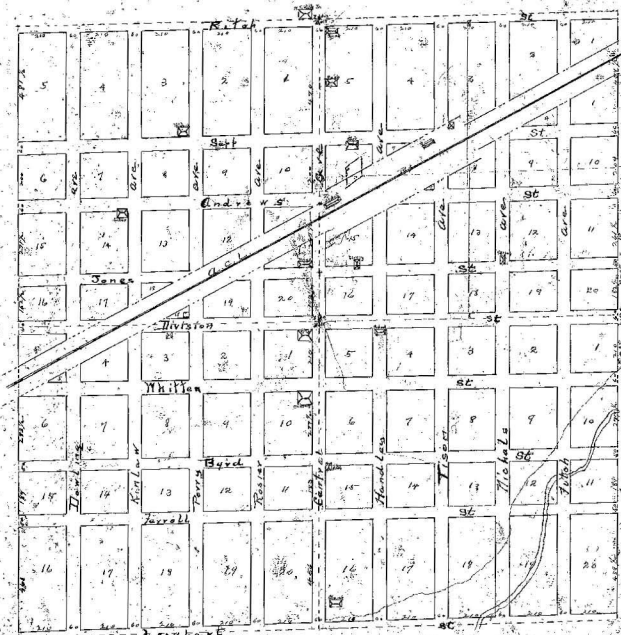
RAIFORD

A.D. 1911

LASSERGREN'S SURVEY OF THE SOUTH HALF OF THE NORTHEAST QUARTER
AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 18
TOWNSHIP 5 SOUTH OF RANGE 21 EAST

RECORDED IN PLAT BOOK 1 PAGE 36 RECORDS OF BRADFORD COUNTY

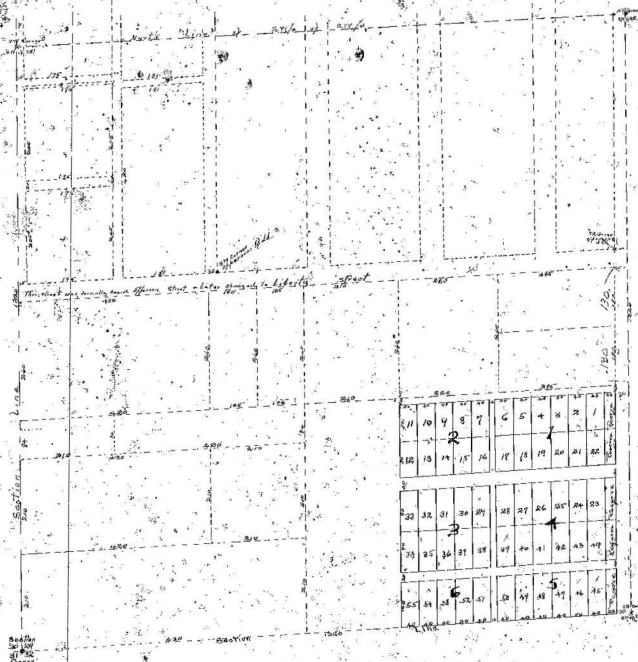
SCALE 1 IN. = 200 FT.



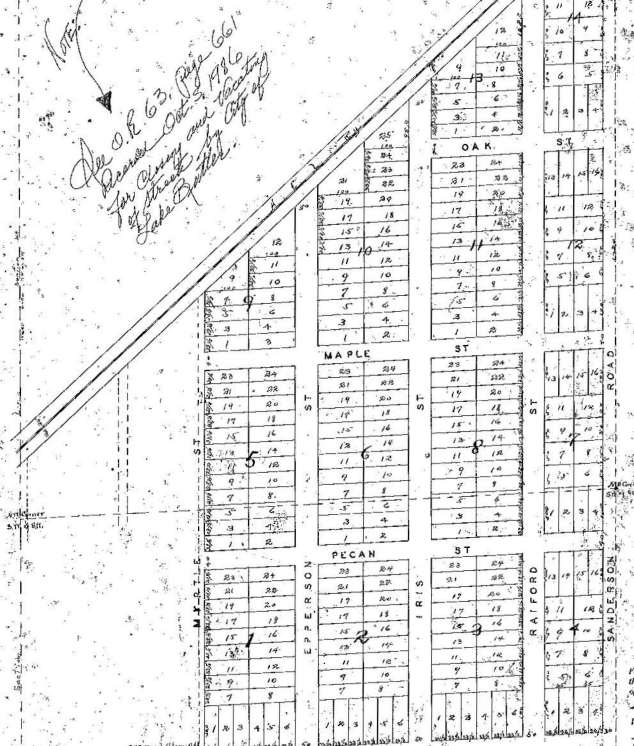
Filed in the office of the
County Clerk for the State of
Ohio, this 10th day of March, A.D.
1911, and recorded in the
Public Records of said County
at Raiford, Ohio.
County Clerk

SECTION 29
SOUTH-WEST $\frac{1}{4}$ OF SOUTH-WEST $\frac{1}{4}$
INCLUDING

F.N. ANDREWS ADDITION
AS RECORDED IN RECORDS OF BRADFORD COUNTY
PLAT BOOK NO. 1 PAGE 26
SCALE 1 INCH = 100 FEET.



PPERSON'S ADDITION.
AS RECORDED IN RECORDS OF BRADFORD COUNTY.
PLAT BOOK NO. 1 PAGE 40.
SCALE 1 INCH = 100 FEET.



*See p. 63, Page 661
P. 661, Page 661
For County and County
of Bradford, Pa.*

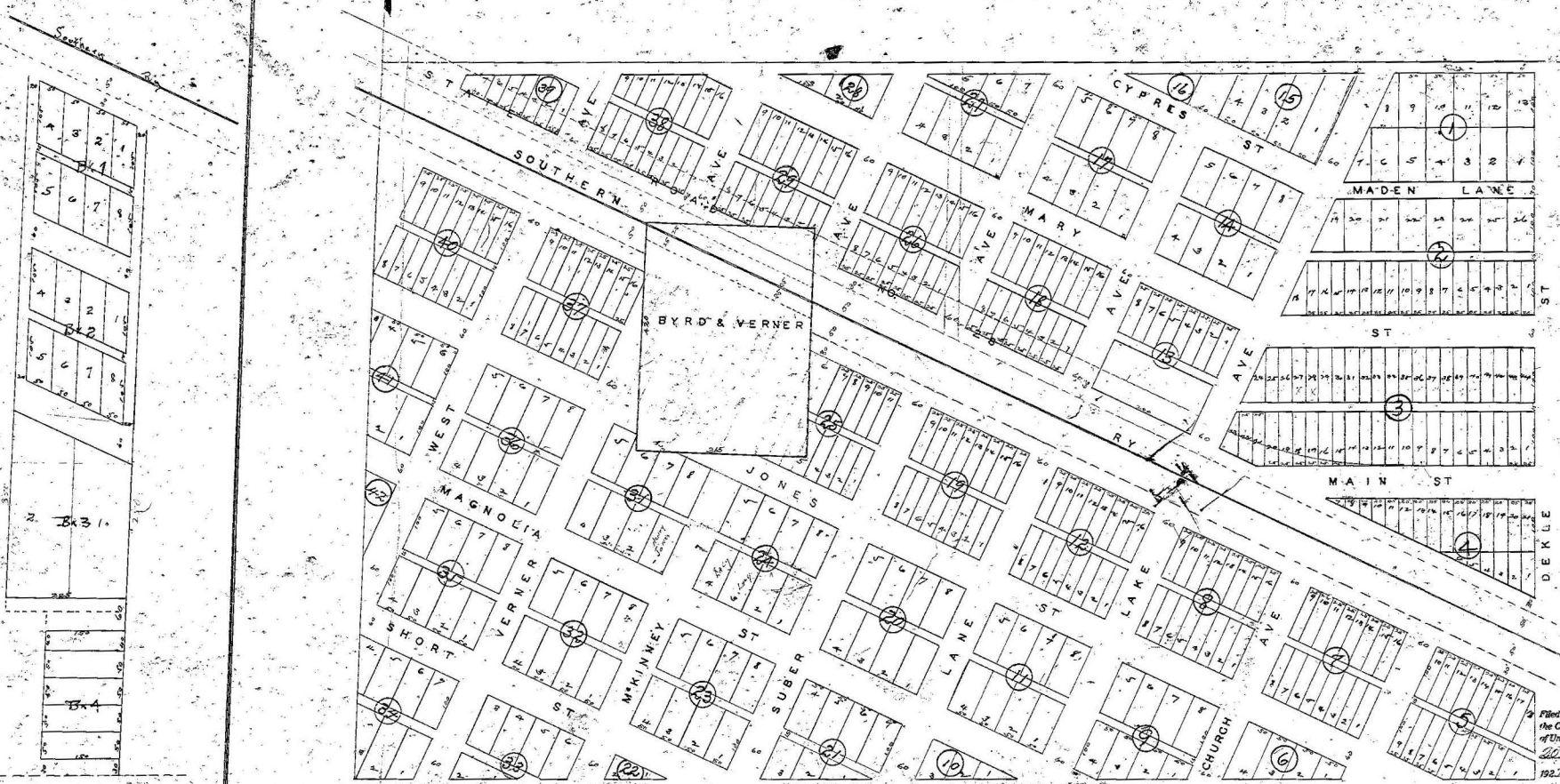
Filed in the office of the Clerk of
the Circuit Court for the County
of Union State of Florida on the
11th day of August, A.D.
1914.
Attest: _____
Clerk of the Court.

KNIGHTS ADDITION.

AS RECORDED IN PLAT BOOK 1 PAGE 23
RECORDS OF BRADFORD COUNTY
SCALE 1 IN. = 100 FT.

McKINNEYS ADDITION.

AS RECORDED IN PLAT BOOK 1 PAGE 20
RECORDS OF BRADFORD COUNTY
SCALE 1 IN. = 100 FT.

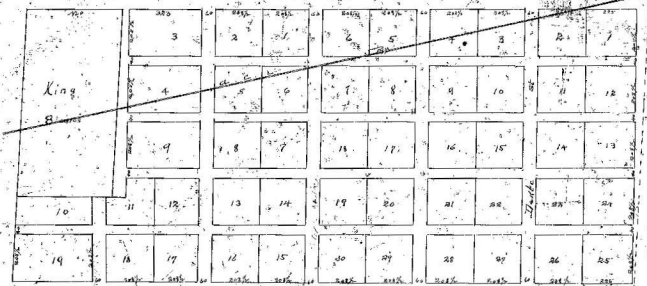


Filed in the office of the Clerk of the Circuit Court for the County of Union, State of Florida, on the 15th day of August, 1927, and recorded in Book 1, Page 20, of the Public Records of said County.

B.L. NEWSOM'S ADDITION
AS RECORDED IN PLAT BOOK 1 PAGE 22
RECORDS OF BRADFORD COUNTY
SCALE 1 IN. = 200 FT.



DEKEL'S T. & 2nd ADDITION
AS RECORDED IN PLAT BOOK 1 PAGE 8
BRADFORD COUNTY RECORDS
SCALE 1 IN. = 200 FT.

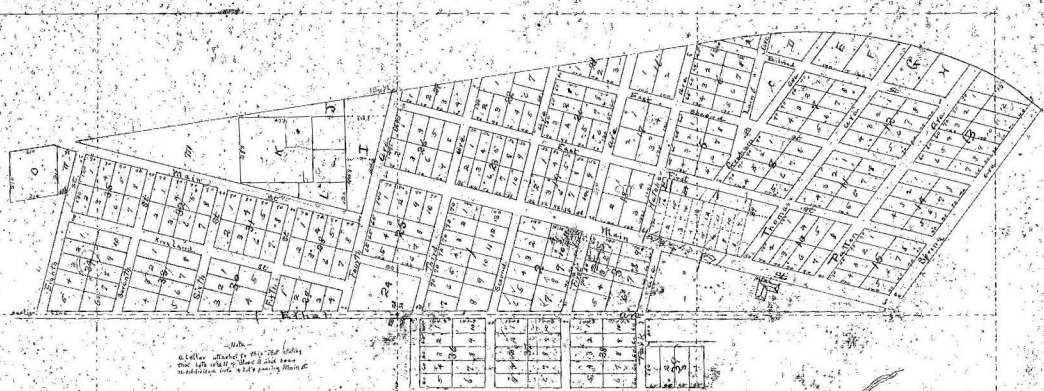


Filed in the office of the Clerk of
the Circuit Court for the County
of Adams, State of Maryland, on the
10th day of August, A.D.
1907, and recorded in Book
1 of said records, page 13.
Attest: *[Signature]*
Clerk of Court

WORTHINGTON SPRINGS

RATTONS SURVEY 1908 & 9
RECORDED IN PLAT BOOK 1, PAGE 27 RECORDS OF
BRADFORD COUNTY

SCALE 1 IN. = 200 FT.



Notes:
a. Survey conducted by the U.S. Survey
and the State of North Carolina
under the authority of the U.S. Survey
and the State of North Carolina.

Filed in the office of the Clerk of
the Circuit Court for the County
of Bradford, State of North Carolina, on the
10th day of August, A.D.
1909, and recorded in Book
1, Plats on page 27
Public Records of said County.
Clerk of the Circuit Court

LAKE SIDE

A Sub-Division on South Side of Lake Butler in City Limits of Lake Butler, Union County, Florida.

"Description"

A portion of the North 1/4 of Government Lot 10 that lies North of the Sanderson Road (Now State Road No 5-238) and East of a prolongation of East side of DeKle St. and West of a prolongation of West side of Townsend St. with in the Incorporate Limits of the City of Lake Butler, Florida in Section 30-T55-R20E as per Deed to C.U.Crews recorded in Deed Book 19- Page 217, Current Public Records of Union County, Florida.

Scale 1" = 50 Feet

(State of Florida) I hereby certify that on this date (County of Union) personally appeared before me an officer duly authorized to administer oaths and take acknowledgments, C.U.Crews to me well known to be the C.U.Crews and wife Evelyn Crews described and who executed the foregoing dedication and they acknowledge before me that they executed the same freely and voluntarily for the purpose there in expressed and I further certify that the said Evelyn Crews known to me to be the wife of said C.U.Crews, also personally appeared and on a separate and private examination, taken and made by and before me separately and apart from her husband did acknowledge that she executed the foregoing dedication for the purpose of relinquishing, alienating and conveying all her right, title and interest whether of dower, Homestead or of separate property, statutory or equitable in and to the lands described therein, and that she executed said dedication freely and voluntarily and without any compulsion, constraint, apprehension or fear of or from her husband.

Witness my hand and seal at Lake Butler, Florida, County of Union, on this 4th day of June 1956.

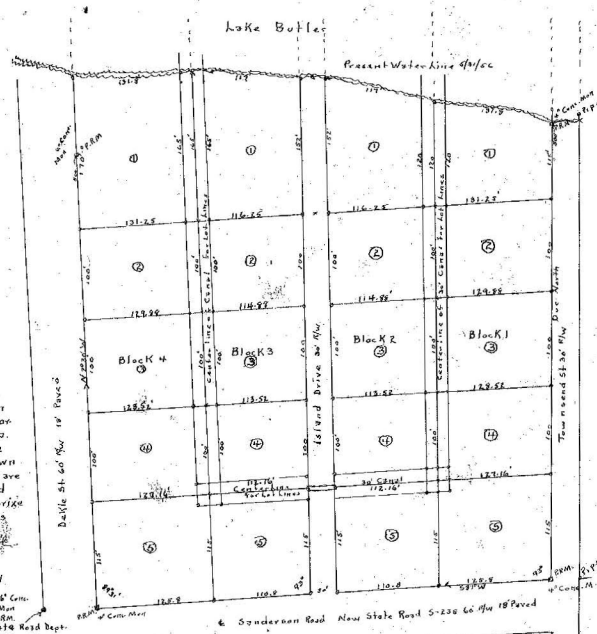
Notary Public
My Commission expires
State of Florida Jan. 20, 1957
at Tallahassee

(State of Florida) We the undersigned owners of the County of Union) real estate situated and included in this Plat do hereby authorize the same to be recorded in the Public Records of Union County, Florida, and do hereby dedicate to the public and to the purchasers of property therein all Streets shown on said Plat and we do hereby warrant that we are the owners of the said property included in and situated in said Plat, with full authority to authorize the record of the Plat thereof and to execute this dedication.

Witness our hand and seal this 4th day of June 1956.

Seal C.U.Crews
Seal Evelyn Crews

Signed, sealed and delivered in the presence of us,
Notary Public
at Tallahassee



This certifies that this Plat was presented to the Board of County Commissioners of Union County, Florida, and approved by them for record on the 4th day of June 1956.

Robert A. Briggs
Clerk

Doris D. Dyer
Chairman

I, Robert A. Briggs, Clerk of the Circuit Court of Union County, Florida, do hereby certify that this foregoing Plat conforms to the provisions of Florida Statutes 1949, and was filed in my office for record on the 4th day of June 1956, and recorded in the Public Records of said County in Plat Book 1 Page 15.

Robert A. Briggs
Clerk

We the undersigned members of City Council of City of Lake Butler, do hereby approve the Plat of Lake Side a Sub-Division in City limits of Lake Butler, Fla. as filed for record in Plat Book 1, Page 15, Union County Public records.

Robert A. Briggs
Charles L. Dyer
Arthur S. Dyer

Note: All lines are to center of canals, or Dewater #6 pipe in place.

"I hereby certify that I have this date completed Survey and made this Plat and that it conforms to Florida Statutes 1952 and to the best of my belief and knowledge it is correct May 31, 1952.

Harry A. O'Leary
Bradford County Surveyor, Registered Land Surveyor No 776
State of Florida.

Permanent Reference Monuments are in place as shown above.

S.E. Corner of N/4 Gov't Lot 10, Sec. 30 T55/R20E
not in place

"STRICKLAND - HEIGHTS"

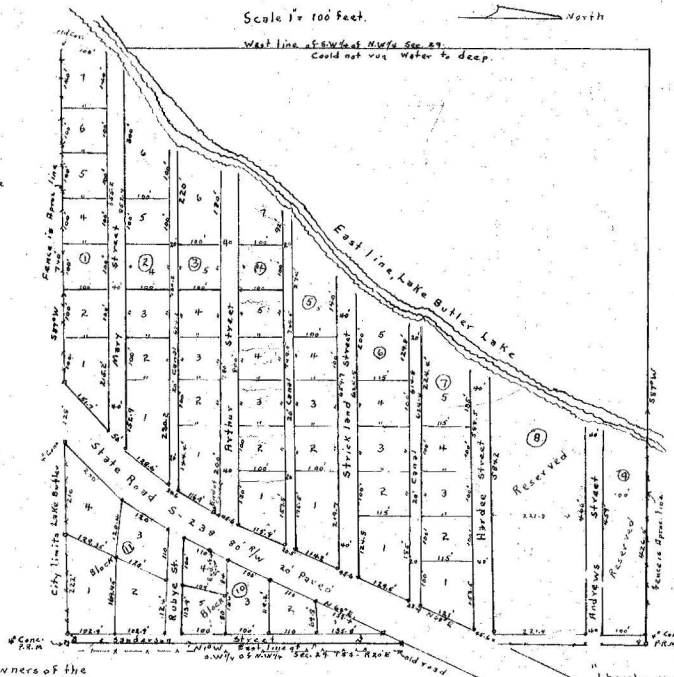
Plat Bk 1 B 16

A Sub-Division that lies on East side of Lake Butler Lake and East and West sides of State Road No 5-238 in SW 1/4 of NW 1/4 Section 29 T5S R30E 7s provided to Arthur L. Hardee and his wife Mary E. Hardee as recorded in Deed Book K20, Page 306+307, Union County Public Records, Florida.

Scale 1" = 100 Feet.

State of Florida) I hereby certify that on this date County of Union) personally appeared before me a officer duly authorized to administer oaths and take acknowledgements, that Arthur L. Hardee to me well known to be the Arthur L. Hardee and wife Mary E. Hardee described and who executed the foregoing dedication and they acknowledge before me that they executed the same freely and voluntarily for the purpose therein expressed and I further certify that the said Mary E. Hardee known to be the wife of said Arthur L. Hardee also personally appeared and on a separate and private examination taken and made by and before me separately and apart from her husband did acknowledge that she executed the foregoing dedication for the purpose of selling, conveying, alienating and conveying all her right, title and interest whether of Dower, Homestead or separate Property, Statutory or Equitable in and to the lands described therein and that she executed said dedication, freely and voluntarily and without any compulsion, constraint, apprehension or fear from her husband. Witness my hand and seal of Lake Butler, Florida County of Union on the 21st day of September 1959.

Notary Public. My Commission Expires December 31st, 1960.



This certifies that this Plat was presented to The Board of County Commissioners of Union County, Florida, and approved by them for Record on the 21st day of September 1959.

Robert A. Driggers, Clerk of County

Chairman

I Robert A. Driggers, Clerk of the Circuit Court of Union County, Florida, do hereby certify that this foregoing Plat conforms to the provisions of Florida Statutes, 1941 and was filed in my office for record on the 21st day of September 1959 and recorded in the Public Records of said County in Plat Book - J. Page 16.

Robert A. Driggers, Clerk of Circuit Court

State of Florida) We the undersigned owners of the County of Union) real estate situated and included in this Plat hereby authorize the same to be recorded in the Public Records of Union County, Florida and do hereby dedicate to Union County and to the purchasers of property here in all streets shown on said Plat and we do hereby warrant that we are the owners of the said property included in, and situated in said Plat, with full authority to authorize the record of the Plat thereof and to execute this dedication.

Witness our hand and seal this 21st day of September 1959.

Seal Arthur L. Hardee

Seal Mary E. Hardee

Signed, sealed and delivered in the presence of us.

Charles L. Sampson

Robert A. Driggers

I hereby certify that I have this date completed Survey and made this Plat and that it conforms to Florida Statutes of 1955 and that this is true and correct representation. Permanent Monuments have been set as required by law and are shown on this Plat. All lot corners have pipes on same.

Witness my hand and official seal this August 26, 1959

Harry R. Anthony, Brad Ford County Surveyor-Registered Land Surveyor No 776 State of Florida

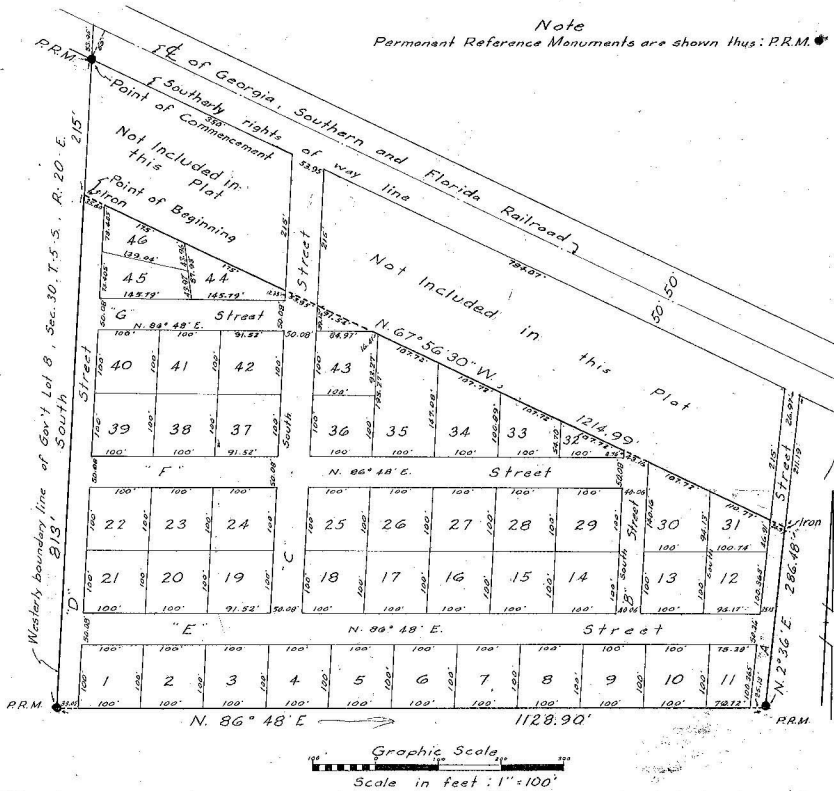
Note: On South side of State Road No 5-238 there is a compound curve. Chord distances are only shown.

RUBY'S SUBDIVISION

CITY OF LAKE BUTLER, UNION COUNTY, FLORIDA

Being a part of Government Lot 8, Section 30, Township 5 South, Range 20 East, Union County, Florida, more particularly described as follows:
Commencing at the intersection of the westerly boundary line of said Government Lot 8 with the southerly right of way line of the Georgia, Southern and Florida Railroad, run thence South along the said westerly boundary line of Government Lot 8 for 215 feet to an iron and Point of Beginning, thence continue South for 813 feet to a P.R.M., run thence N. 86° 48' E. for 1128.90 feet to a P.R.M., run thence N. 2° 36' E. for 286.48 feet to an iron, run thence N. 67° 56' 30" W. for 1214.99 feet to an iron and the point of beginning.

Note
Permanent Reference Monuments are shown thus: P.R.M.



PLAT BOOK 1 PAGE 17

ADOPTION AND DEDICATION

This is to certify that the undersigned are the lawful owners of the land described in the caption hereon and that they have caused the same to be surveyed and subdivided and this plat made in accordance with said survey is hereby adopted as the true and correct plat of said land and all streets and rights of way shown on said plat are hereby irrevocably and without reservations dedicated to the County of Union, State of Florida, and its successors.

In witness whereof these presents are signed this 13 day of AUGUST A.D. 1962.

Signed and sealed in the presence of:

Robert L. Truett

Harry W. Williamson

Witnesses

E.B. Andrews (Seal)

Ruby T. Andrews (Seal)
his wife

STATE OF FLORIDA

COUNTY OF UNION

I hereby certify that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgements, E.B. Andrews and Ruby T. Andrews his wife, to me well known to be the persons described in and who executed the foregoing dedication and who severally acknowledged before me that they executed the same freely and voluntarily for the uses and purposes therein expressed.

Witness my signature and official of LAKE BUTLER in the County of Union and State of Florida this 13 day of AUGUST A.D. 1962.

Marion L. Page

Notary Public State of Florida at large

My Commission expires: 9-22-62

SURVEYOR'S CERTIFICATE

This is to certify that the above plat is correct representation of the land surveyed and subdivided and described above and that Permanent Reference Monuments have been placed according to the Laws of the State of Florida.

Signed this 13 day of AUGUST A.D. 1962.

Marion L. Page

Registered Surveyor No 961

COMMISSIONER'S APPROVAL

Examined and approved this 14 day of September A.D. 1962 by the Board of County Commissioners of Union County, Florida.

Robert L. Truett Chairman

Harry W. Williamson Deputy Clerk

CLERK'S CERTIFICATE

This is to certify that this plat has been examined and that it complies in form with Chapter N° 10275, Laws of Florida of 1925, and is filed for record and recorded in Plat Book 1, Page 17 of the Public Records of Union County, Florida this 13 day of August A.D. 1962.

Robert L. Truett

Deputy Clerk

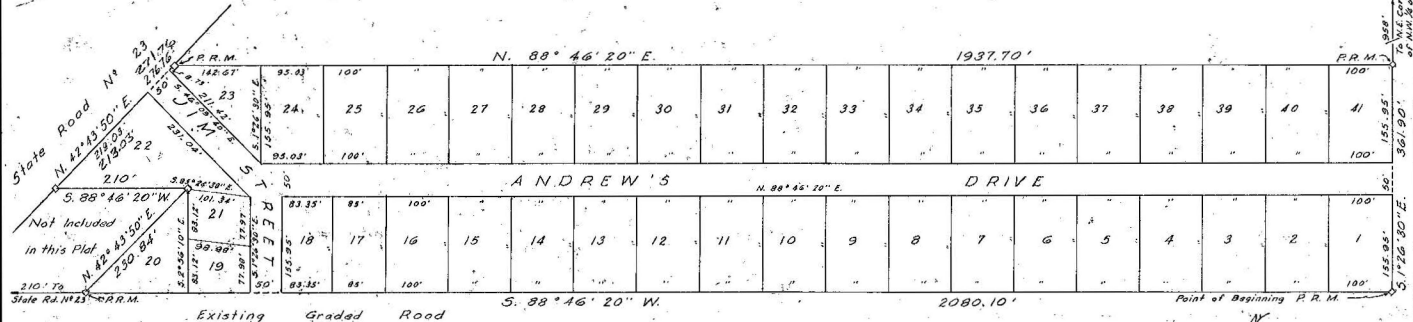
SANDREW'S COUNTRY SUBDIVISION

PLAT BOOK 1 PAGE 18

UNION COUNTY

A parcel of land containing 16.76 Acres lying partly in the West 1/2 of the Northwest 1/4 of the Northeast 1/4 and partly in the North 1/2 of the Northwest 1/4 both in Section 1, Township 6 South, Range 19 East, Union County, Florida and being particularly described as follows:

Commence at a Concrete Monument at the southeast corner of aforesaid West 1/2 of the Northwest 1/4 of the Northeast 1/4 for the Point of Beginning; run thence South 88°46'20" West along the southerly boundary thereof and continuing South 88°46'20" West along the southerly boundary of aforesaid North 1/2 of the Northwest 1/4 for 2080.10 feet to a concrete monument 212 feet easterly of the easterly boundary of the right of way of State Road N° 23; run thence North 42°43'50" East and parallel to aforesaid easterly boundary for 230.84 feet to a concrete monument; run thence South 88°46'20" West and parallel to aforesaid southerly boundary for 210 feet to a concrete monument on aforesaid easterly boundary; run thence North 42°43'50" East along aforesaid boundary for 276.76 feet to a concrete monument; run thence North 88°46'20" East and parallel to aforesaid southerly boundary for 1937.70 feet to a concrete monument on the easterly boundary of aforesaid West 1/2 of the Northwest 1/4 of the Northeast 1/4; last aforesaid concrete monument being 938 feet southerly of the northeast corner thereof; run thence South 1°26'30" East along last aforesaid easterly boundary for 361.90 feet to the Point of Beginning.



ADOPTION AND DEDICATION

This is to certify that the undersigned are the lawful owners of the lands described in the caption hereof, that they have caused the same to be surveyed and subdivided and this plat made in accordance with said survey and is hereby adopted as the true and correct plat of said lands and all streets and drives shown on said plat are hereby irrevocably and without reservation dedicated to Union County, State of Florida and its successors.

In witness whereof these presents are signed this 24th day of August A.D. 1962.

Signed and sealed in the presence of

Marion L. Page
(Witness)

Robert L. Thomas
(Witness)

E. B. Andrew (Seal)

Ruby T. Andrew (Seal)
His Wife

SURVEYORS CERTIFICATE

This is to certify that the plat shown hereon is a correct representation of the lands surveyed and subdivided by me and described above, that permanent reference monuments have been placed according to laws of the state of Florida have been complied with.

Signed this 24th day of August A.D. 1962.

Marion L. Page
Marion L. Page
Registered Surveyor No. 961

STATE OF FLORIDA COUNTY OF UNION

This is to certify that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgements, E. B. Andrew and Ruby T. Andrew, his wife, to me known to be the persons described in and who executed the foregoing dedication and who severally acknowledged before that they executed the same freely and voluntarily for the purposes therein expressed. Witness my signature and official seal at Lake County in the County of Union, State of Florida this 24th day of August A.D. 1962.

Marion L. Page
Notary Public, State of Florida, At Large
My Commission expires 9-22-62

COMMISSIONER'S APPROVAL

Examined and Approved this 24th day of September A.D. 1962 by the Board of County Commissioners of Union County, Florida.

Robert L. Thomas *Allen A. Stagg* By Deputy Clerk

CLERK'S CERTIFICATE

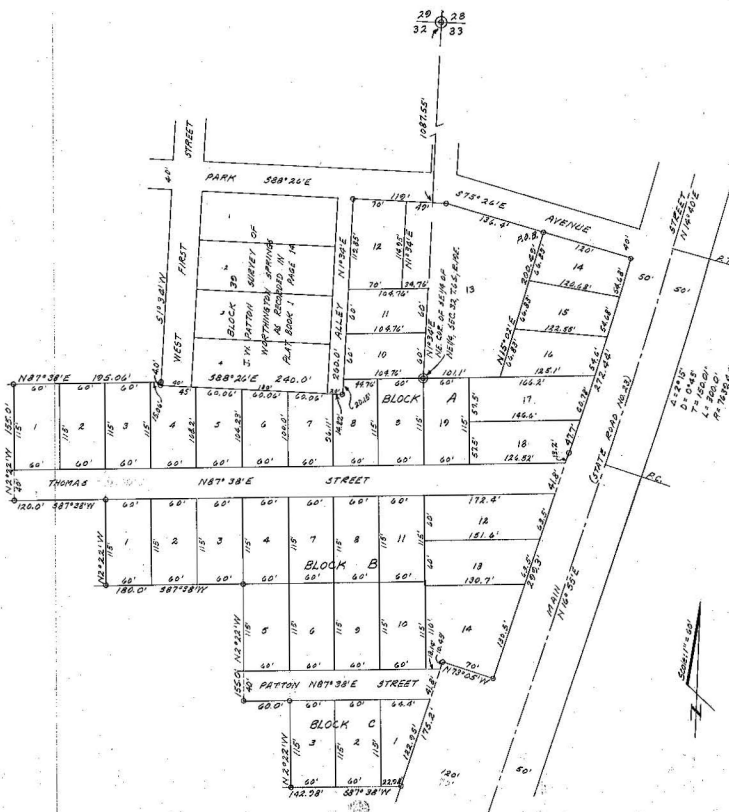
I hereby certify that this Plat has been examined and that it complies in form with Chapter N° 10275 Laws of Florida of 1925 and is filed for record and recorded in Plat Book 1, Page 18 of the Public Records of Union County, Florida, this 24th day of October, A.D. 1962.

Allen A. Stagg By Deputy Clerk

PARK SUBDIVISION

A SUBDIVISION OF A PART OF THE
NE 1/4, SECTION 32, TOWNSHIP 6 SOUTH,
RANGE 19 EAST, UNION COUNTY, FLORIDA

RECORDED IN PLAT BOOK 1, PAGE 12



DESCRIPTION:

COMMENCE AT THE NORTHEAST CORNER OF SE 1/4 OF NW 1/4, SECTION 32, TOWNSHIP 6 SOUTH, RANGE 19 EAST, UNION COUNTY, FLORIDA, AND RUN THENCE N87°38'E, 161.10 FEET, THENCE RUN N15°02'E, 200.49 FEET TO THE SOUTH LINE OF PARK AVENUE FOR A POINT OF BEGINNING, THENCE RUN S75°12'E, ALONG SAID SOUTH LINE, 150.0 FEET, TO THE WEST LINE OF MAIN STREET (STATE ROAD NO. 22), THENCE RUN ALONG SAID WEST LINE, AN ARC DISTANCE OF 272.44 FEET TO A POINT OF TANGENT, THENCE RUN S16°35'W, ALONG SAID WEST LINE, 200.30 FEET, THENCE RUN N17°05'W, ON A PERPENDICULAR, 70.0 FEET, THENCE RUN S16°55'W, ALONG SAID WEST LINE, 175.20 FEET, THENCE RUN S87°38'W, 142.58 FEET, THENCE RUN N12°22'W, ON A PERPENDICULAR, 150.0 FEET, THENCE RUN S87°38'W, ON A PERPENDICULAR, 50.0 FEET, THENCE RUN N12°22'W, ON A PERPENDICULAR, 155.0 FEET, THENCE RUN S87°38'W, ON A PERPENDICULAR, 180.0 FEET, THENCE RUN N12°22'W, ON A PERPENDICULAR, 150.0 FEET, THENCE RUN S87°38'W, ON A PERPENDICULAR, 120.0 FEET, THENCE RUN N12°22'W, ON A PERPENDICULAR, 155.0 FEET, THENCE RUN N17°05'W, ON A PERPENDICULAR, 185.06 FEET, TO THE WEST LINE OF WEST FIRST STREET, THENCE RUN S16°35'W, ALONG SAID WEST LINE, 4.0 FEET, THENCE RUN S87°38'W, ALONG THE SOUTH LINE OF BLOCK 39, J. H. PATTON SURVEY OF WORTHINGTON SPRINGS, 240.0 FEET, TO THE EAST LINE OF AN ALLEY, THENCE RUN N17°34'E, ALONG SAID EAST LINE, 260.0 FEET, TO THE SOUTH LINE OF PARK AVENUE, THENCE RUN S87°38'W, ALONG SAID SOUTH LINE, 180.0 FEET, THENCE RUN S16°35'W, ALONG THE SOUTH LINE OF PARK AVENUE, 136.4 FEET TO THE POINT OF BEGINNING, SAID LAND LYING IN THE NE 1/4, SECTION 32, TOWNSHIP 6 SOUTH, RANGE 19 EAST.

Filed in the office of the Clerk of the
County Court for the County of Union,
Florida, this 25th day of March, 1925.
Witness my hand and the seal of said
County Court, at Union, Florida,
this 25th day of March, 1925.
Clerk of the County Court.

DEDICATION:

KNOW ALL MEN BY THESE PRESENT THAT RALPH I. HAMRICK AND HIS WIFE
NETHA C. HAMRICK HAVE CAUSED THE LANDS HEREIN DESCRIBED TO BE
SURVEYED, LAID OUT, SUBDIVIDED, AND PLATTED, TO BE KNOWN AS
"PARK SUBDIVISION" AND DEDICATE TO THE USE OF THE PUBLIC THE
STREETS SHOWN HEREON

WITNESS Ralph I. Hamrick

SIGNED Ralph I. Hamrick

WITNESS Netha C. Hamrick

SIGNED Netha C. Hamrick

ACKNOWLEDGEMENT:

STATE OF FLORIDA:
COUNTY OF UNION:
ON THIS 25th DAY OF MARCH, 1925, PERSONALLY APPEARED BEFORE ME
RALPH I. HAMRICK AND HIS WIFE, NETHA C. HAMRICK, TO THE WELL KNOWN
AND KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED
THE FOREGOING DEDICATION FOR THE PURPOSES THEREIN EXPRESSED.

SIGNED Wm. P. Lee
NOTARY PUBLIC, MY COMMISSION
EXPIRES Jan. 27, 1929

SURVEYORS CERTIFICATE:

I HEREBY CERTIFY THAT I AM A DULY QUALIFIED LAND SURVEYOR AND THAT THE
LAND HEREON DESCRIBED HAS BEEN SURVEYED, LAID OUT, SUBDIVIDED, AND PLATTED,
AS SHOWN ON THIS PLAT UNDER MY DIRECTION, AND P.R.M.'S HAVE BEEN SET.

SIGNED W. P. Lee
S.A. MOORE, LAND SURVEYOR
FLA. CERT. NO. 433

APPROVED BY BOARD OF COUNTY COMMISSIONERS
UNION COUNTY, FLORIDA

APPROVED BY TOWN COUNCIL
TOWN OF WORTHINGTON SPRINGS

SIGNED S. A. Moore, CHAIRMAN

SIGNED Samuel Moore

ATTEST Ralph I. Hamrick, CLERK

ATTEST Ralph I. Hamrick, CLERK

DATE 3-25-1925

DATE 3/25/1925

A SUBDIVISION OF A PART OF E1/4 OF NW1/4
SECTION 32, AND A PART OF W1/2 OF NW1/4
SECTION 33, ALL IN TOWNSHIP 6 SOUTH,
RANGE 19 EAST, UNION COUNTY, FLORIDA
LOCATED IN TOWN OF WORTHINGTON
SPRING, FLORIDA

RECORDED IN PLAT BOOK 1, PAGE 20
THIS REPLAT SUPERCEDES PLAT RECORDED
IN PLAT BOOK 1, PAGE 19 PUBLIC RECORDS
OF UNION COUNTY, FLORIDA

[illegible]

KNOW ALL MEN BY THESE PRESENT THAT RALPH I. HAMRICK, AND HIS WIFE, NETA C. HAMRICK, HAVE CAUSED THE LANDS HEREON DESCRIBED TO BE SURVEYED, LAYOUT, SUBDIVIDED, AND PLATTED TO BE KNOWN AS "PARK SUBDIVISION," AND DEDICATE TO THE USE OF THE PUBLIC THE STREETS AS SHOWN HEREON.

SIGNED Walter C. Hamrick (Seal)

STATE OF FLORIDA

COUNTY OF UNION:

ON THIS 8TH DAY OF Apr 1969, PERSONALLY APPEARED BEFORE ME RALPH L. HAMACK, AND HIS WIFE, NETA C. HAMACK, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION FOR THE PURPOSES THEREIN EXPRESSED.

SIGNED Carolyn B. Beasley
NOTARY PUBLIC, MY COMMISSION
EXPIRES July 7, 1972

I HEREBY CERTIFY THAT I AM A DULY QUALIFIED LAND SURVEYOR AND THAT THE LAND HEREON DESCRIBED HAS BEEN SURVEYED, LAYOUT, SUBDIVIDED, AND PLATTED AS SHOWN ON THIS MAP UNDER MY DIRECTION AND THAT R.A.M.'S HAVE BEEN SET.

SIGNED B.G. Moore
B.G. MOORE, LAND SURVEYOR
FLA. CERT. NO. 439

APPROVED BY TOWN COUNCIL
TOWN OF WORTHINGTON SPRINGS

SIGNED G. L. Dwyer, MAYOR

ATTEST Karl M. Seay, CLERK
DATE Aug 8 1919

FILED AND RECORDED IN PLAT BOOK 1,
PAGE 20, PUBLIC RECORDS OF UNION COUNTY,
FLORIDA ON THIS 8th DAY OF APRIL, 1969

SIGNED Robert A. Trigg
CLERK OF CIRCUIT COURT

REPLAT OF BLOCKS 1-2-3-4-13-14-15
OF
MCKINNEY'S ADDITION TO LAKE BUTLER
AS RECORDED IN PLAT BOOK PAGE 20 RECORDS OF BRADFORD CO.
UNION COUNTY FLORIDA
SCALE 1"=120'



Adoption and Dedication:

This is to certify that the undersigned, in the name of the lands described in the caption herein and that it has caused the same to be surveyed and subdivided and this plat made in accordance with said survey, is hereby dedicated as the part and several pieces of said lands, and all the rights and appurtenances, shown upon said plat are hereby irrevocably and without reservation dedicated to the County of Union and its successors.

In witness whereof the said King Properties Inc., a corporation, has caused these presents to be signed by its President and Secretary respectively, by and with authority of its Board of Directors, with names and its corporate seal affixed, this 31st day of November, 1925.

W. H. Haggett
President
King Properties Inc.

W. H. Haggett
Secretary
King Properties Inc.

State of Florida
County of Union
I, *W. H. Haggett*, President of King Properties Inc., a corporation under the laws of the State of Florida, do hereby certify that the above plat is a correct representation of the lands described in and who execute the foregoing declaration of adoption and several pieces of said lands, and all the rights and appurtenances, shown upon said plat are hereby irrevocably and without reservation dedicated to the County of Union and its successors.

Witness my signature and official seal this 31st day of November, 1925.

My Commission Expires *Nov 30, 1926*

This is to certify that the above plat is a correct representation of the lands described and subdivided and described above, that the same have been filed according to Laws of the State of Florida.

Examined and approved the *2nd* day of *November*, A.D. 1925. Board of County Commissioners of Union County, Florida.

Attest:
W. H. Haggett
Chairman
W. H. Haggett
Clerk

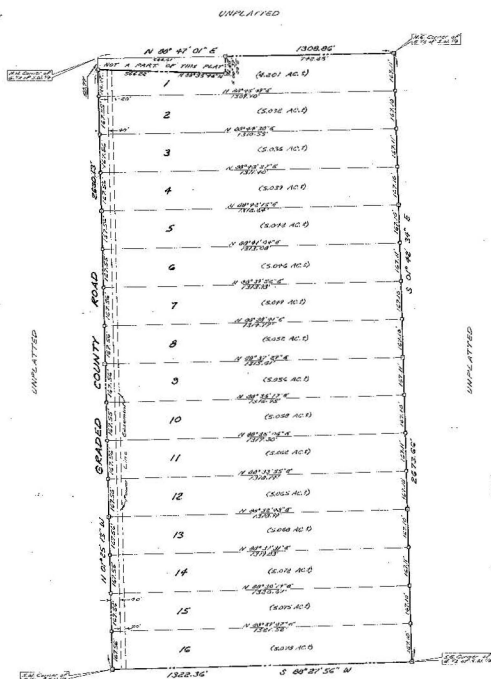
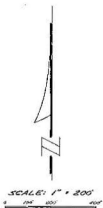
I hereby certify that this plat has been examined and that it complies in form with Chapter 10874, Laws of Florida, of 1925 and is filed for record and recorded in Plat Book No. *1* of page *1* of the Public Records of Union County, Florida, this *31st* day of *November*, A.D. 1925.

W. H. Haggett
Clerk
By *W. H. Haggett*
Deputy Clerk



COLTOP RANCHETTES

IN SECTION 22, TOWNSHIP 6 SOUTH, RANGE 19 EAST
UNION COUNTY, FLORIDA



@ - DENOTES PERMANENT REFERENCE MONUMENT
 @ - DENOTES CONCRETE MONUMENT

DESCRIPTION

THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 6 SOUTH, RANGE 19 EAST, LESS BEGIN AT THE NW CORNER OF SAID E $\frac{1}{2}$ OF SAID $\frac{1}{4}$ AND RUN N 0° 49' 00" E ALONG THE NORTH LINE OF SAID E $\frac{1}{2}$ OF SAID $\frac{1}{4}$ A DISTANCE OF 568.61 FEET; THENCE RUN S 0° 51' 00" E A DISTANCE OF 76.69 FEET; THENCE RUN N 40° 35' 55" W A DISTANCE OF 568.29 FEET; THENCE RUN N 0° 25' 13" W ALONG THE WEST LINE OF SAID E $\frac{1}{2}$ OF SAID $\frac{1}{4}$ A DISTANCE OF 570.73 FEET TO THE P.O.B.

ADOPTION AND DEDICATION

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY DESCRIBED
HEREON AND DO HEREBY DEDICATE TO THE PUBLIC FOREVER THE STREETS AND EASEMENTS
AS SHOWN ON THIS PLAT.

SIGNED _____ WITNESS _____

STATE OF FLORIDA, COUNTY OF UNION

I HEREBY CERTIFY THAT THIS DAY PERSONALLY APPEARED BEFORE ME Linda A. Childs and Dore Gaffin and KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO ACKNOWLEDGED THAT THEY EXECUTED THIS INSTRUMENT AS THEIR FREE ACT AND DEED FOR THE PURPOSES HEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL OF THE COUNTY OF FLORIDA AND AS 1980 A.D.

Dore Gaffin HONORARY PUBLIC January 12, 1981
STATE OF FLORIDA BY COMMISSIONER

UNION COUNTY ATTORNEY'S APPROVAL

APPROVED FOR UNION COUNTY, FLORIDA.
Placed 4, 1980 DATED 3566 1/2 1980 SIGNED [Signature]
 COUNTY ATTORNEY

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE LANDS SHOWN IN THE FOREGOING PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS AND INTERESTS ACCORDING TO A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT PERMANENT RE-ENTRY MONUMENTS HAVE BEEN PLACED AS CALLED FOR UNDER CHAPTER 71-319, SECTION 177(01) (1) LAWS OF FLORIDA.

SIGNED Walter S. Selman Feb. 27, 1980
REG. FLA. SURVEYOR NO. 8457

UNION COUNTY, FLORIDA

BOARD OF COUNTY COMMISSIONERS APPROVAL

3-4-80 DATED SIGNED Edna M. Brown
CHAIRMAN

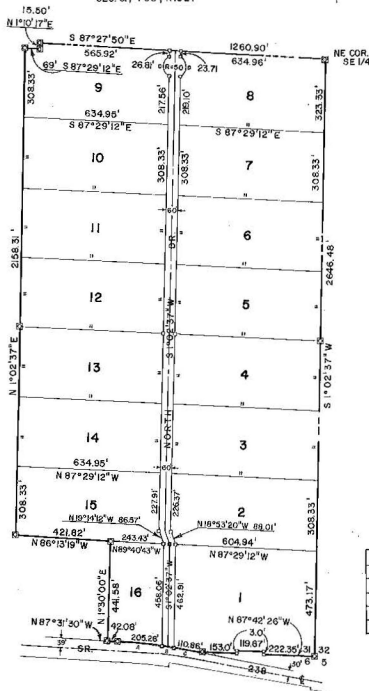
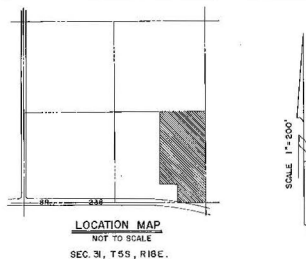
CLERK OF CIRCUIT COURT,

FILED FOR RECORD THIS 27 DAY OF MARCH, 1900 A.D.
CLERK: John A. Briggs DEPUTY CLERK: _____

PROVIDENCE NORTH

PLAT BOOK I PAGE 24
One

A SUBDIVISION IN THE SE 1/4 OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 18 EAST,
UNION COUNTY, FLORIDA



LEGEND

- PERMANENT REFERENCE MONUMENT
- PERMANENT CONTROL POINT

DESCRIPTION

A PART OF THE SE 1/4 OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 18 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEAST CORNER OF SAID SECTION 31, AND RUN N 87° 42' 26" W ALONG THE SOUTH LINE THEREOF, 222.35 FEET; THENCE N 2° 17' 34" E, 3.0 FEET; THENCE N 87° 42' 26" W, 19.67 FEET; THENCE S 2° 17' 34" W, 3.0 FEET; THENCE N 87° 42' 26" W, 163.0 FEET TO ITS INTERSECTION WITH THE NORTHERLY R/W LINE OF STATE ROAD # 238; THENCE NORTHWESTERLY ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 2903.79 FEET, AN INCLUDED ANGLE OF 7° 25' 41" FOR AN ARC DISTANCE OF 376.45 FEET; THENCE N 87° 31' 30" W ALONG THE SAID R/W 42.06 FEET; THENCE N 1° 30' 00" E, 441.00 FEET; THENCE N 86° 13' 19" W, 421.82 FEET; THENCE N 1° 02' 37" E, 2158.38 FEET; THENCE S 87° 29' 12" E, 59.0 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE SE 1/4; THENCE N 1° 01' 17" E, 15.50 FEET TO THE NW CORNER OF THE SAID EAST 1/2 OF THE SE 1/4; THENCE S 87° 27' 50" E, 1260.90 FEET TO THE NE CORNER OF THE SAID SE 1/4; THENCE S 1° 02' 37" W, 2646.48 FEET TO THE POINT OF BEGINNING. CONTAINING 78.182 ACRES MORE OR LESS.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT W.G. SUMMERS AND HENRIETTA M. SUMMERS, HIS WIFE, AS OWNERS, HAVE CAUSED THE LANDS HEREIN DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED AS SHOWN ON THE ATTACHED PLAT, TO BE KNOWN AS "PROVIDENCE NORTH," AND THAT ALL THE DRIVES AS SHOWN HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE GENERAL PUBLIC, AND THE EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED FOR THE PERPETUAL USE OF THE PUBLIC AND PRIVATE UTILITY COMPANIES FOR PROPER USES AND PURPOSES.

IN WITNESS WHEREOF THE ABOVE NAMED INDIVIDUALS HAVE HEREUNTO SET THEIR HANDS AND SEALS, AND HAVE CAUSED THESE PRESENTS TO BE EXECUTED WITH THEIR SEALS AFFIXED HEREUNTO, THIS 8th DAY OF September, 1981 A.D.

WITNESS

W.G. Summers
Henrietta M. Summers

OWNERS

W. G. Summers
Henrietta M. Summers

COUNTY OF UNION - STATE OF FLORIDA

THIS IS TO CERTIFY THAT ON THIS 8th DAY OF September, 1981, BEFORE ME, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGEMENTS IN THE AFORE SAID STATE AND COUNTY PERSONALLY APPEARED W.G. SUMMERS AND HENRIETTA M. SUMMERS TO ME KNOWN BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF, TO BE THEIR FREE ACT AND FOR THE USES AND PURPOSES THEREIN DESCRIBED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.

MY COMMISSION EXPIRES April 19, 1984

May J. Williams

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE

CERTIFICATE OF COUNTY ATTORNEY

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

DATED: September 8, 1981

W. G. Summers

COUNTY ATTORNEY

CERTIFICATE OF APPROVAL BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT ON THIS 8th DAY OF September, 1981 A.D. THAT THIS PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF UNION COUNTY, FLORIDA.

ATTEST:

Marjorie S. Carson

CLERK OF THE BOARD

W. G. Summers

CHAIRMAN OF THE BOARD

CERTIFICATE OF COUNTY CLERK

THIS PLAT HAS BEEN ACCEPTED AND FILED FOR RECORD IN THE PUBLIC RECORDS OF UNION COUNTY, FLORIDA IN PLAT BOOK I PAGE 24 THIS 8th DAY OF September, 1981 A.D. FILE # 177-1981-2

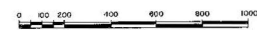
W. G. Summers
CLERK OF THE CIRCUIT COURT IN AND FOR UNION COUNTY, FLORIDA.

CERTIFICATE OF SURVEYOR

I THE UNDERSIGNED REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT A SURVEY OF THE PROPERTY DESCRIBED HEREIN WAS MADE AND PLATTED UNDER MY DIRECTION, AND THAT THIS IS A TRUE AND CORRECT REPRESENTATION THEREOF TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT PRY'S AND PCPS WERE PLACED AS SHOWN HEREON, AND THAT THE SURVEY DATA SHOWN HEREON COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

DATE: September 8, 1981 A.D.

Lauren E. Britt
LAUREN E. BRITT P.L.S.
FLORIDA CERTIFICATE # 1079



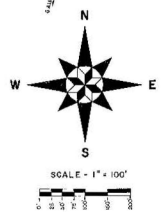
GRAPHIC SCALE
SCALE 1" = 200'

BRITT SURVEYING

205 E. BAY AVENUE
P.O. BOX 837
LAKE CITY, FLORIDA 32055



LITTLE SPRINGS FOREST SITUATED IN SECTION 21, TOWNSHIP 6 SOUTH, RANGE 19 EAST UNION COUNTY, FLORIDA



LEGEND

- CONCRETE MONUMENT EXISTING - NO IDENTIFICATION
- CONCRETE MONUMENT SET - R.R.M. 3456
- CONCRETE MONUMENT SET - P.C.R. 3456
- 5/8" STEEL ROD & CAP SET IN TREE ROOT
- BUILDING SETBACK LINE
- EASEMENT LINE

BEARINGS SHOWN HEREON WERE PROJECTED FROM THE CENTERLINE BEARING OF THE SEABOARD COASTLINE RAILROAD AS ESTABLISHED BY R. A. PERKINS, R.L.S. NO. 1705, SURVEY DATED FEB. 14, 1973.

LEGAL DESCRIPTION

COMMENCE AT THE POINT OF INTERSECTION OF THE SOUTH LINE OF SECTION 21, TOWNSHIP 6 SOUTH, RANGE 19 EAST, UNION COUNTY, FLORIDA, WITH THE EASTERLY RIGHT OF WAY LINE OF THE SEABOARD COASTLINE RAILROAD (500.00' R/W) FOR THE POINT OF BEGINNING AND RUN NORTHEASTERLY, ALONG SAID RIGHT OF WAY LINE, WITH A CURVE CONCAVE SOUTHEASTERLY, SAID CURVE HAVING A RADIUS OF 602.85 FEET, AN ARC DISTANCE OF 363.25 FEET TO THE POINT OF TANGENCY OF SAID CURVE; THENCE RUN N. 33° 19' 00" E., ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 356.19 FEET; THENCE RUN S. 26° 20' 55" E., A DISTANCE OF 174.32 FEET; THENCE RUN N. 33° 19' 00" E., A DISTANCE OF 367.30 FEET; THENCE RUN N. 41° 10' 00" E., A DISTANCE OF 146.43 FEET TO THE SOUTH LINE OF AN EXISTING COUNTY GRADED ROAD; THENCE RUN S. 64° 00' 00" E., ALONG SAID SOUTH LINE, A DISTANCE OF 482.94 FEET; THENCE RUN S. 05° 43' 24" W., A DISTANCE OF 475.31 FEET; THENCE RUN S. 89° 44' 40" E., A DISTANCE OF 360.00 FEET; THENCE RUN N. 05° 33' 22" W., A DISTANCE OF 368.35 FEET TO THE AFORESAID SOUTH LINE OF SECTION 21; THENCE RUN N. 05° 23' 55" W., ALONG SAID SOUTH LINE, A DISTANCE OF 1524.45 FEET TO THE POINT OF BEGINNING, CONTAINING 30.231 ACRES MORE OR LESS.

CERTIFICATION, ADOPTION & DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT LITTLE SPRINGS TRUST DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE ABOVE DESCRIBED PROPERTY, DOES HEREBY ADOPT THE SAME AND CAUSE IT TO BE KNOWN AS LITTLE SPRINGS FOREST, AND DOES HEREBY DEDICATE TO THE PUBLIC FOREVER THE STREETS, HIGHWAYS AND EASEMENTS AS SHOWN AND NOTED ON THIS PLAT, IN WITNESS WHEREOF, WALLACE R. CAIN, TRUSTEE, HAS CAUSED THESE PRESENTS TO BE SIGNED.

WITNESSES: *Wallace R. Cain* (Trustee), *Wallace R. Cain* (Trustee)

ACKNOWLEDGEMENT - STATE OF FLORIDA, COUNTY OF ALACHUA

BEFORE ME PERSONALLY APPEARED WALLACE R. CAIN, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE USES AND PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 14th DAY OF October, A.D. 1981

MORTGAGEES APPROVAL

KNOW ALL MEN BY THESE PRESENTS, THAT WE, ROBBY L. WINCHEW AND LINDA L. WINCHEW, HIS WIFE, HOLDERS OF THAT CERTAIN MORTGAGE FILED FOR RECORD IN OFFICIAL RECORDS BOOK 43, PAGE 668 OF THE PUBLIC RECORDS OF UNION COUNTY, FLORIDA, DO HEREBY CONSENT TO THIS PLAT AND JOIN IN THE DEDICATION SHOWN HEREON.

WITNESSES: *Robby L. Winchew* (Mortgagee), *Linda L. Winchew* (Mortgagee)

ACKNOWLEDGEMENT - STATE OF GEORGIA, COUNTY OF GWIN

BEFORE ME PERSONALLY APPEARED ROBBY L. WINCHEW AND LINDA L. WINCHEW, HIS WIFE, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SAID INSTRUMENT FOR THE USES THEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 14th DAY OF October, A.D. 1981

SURVEYORS CERTIFICATION

I HEREBY CERTIFY THAT THIS PLAT, ENTITLED LITTLE SPRINGS FOREST, IS A TRUE AND CORRECT REPRESENTATION OF THE HEREON DESCRIBED LAND AND SUBDIVISION THEREOF AND THAT SAID LAND HAS BEEN SURVEYED UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT PERMANENT REFERENCE MONUMENTS AND PERMANENT CONTROL POINTS WERE SET ON OR BEFORE SEPT. 29, 1981, AND THE SURVEY DATA COMPLIES WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

DATE: *Sept. 29, 1981* BY: *Harold L. Wise, P.L.S.* SURVEYOR

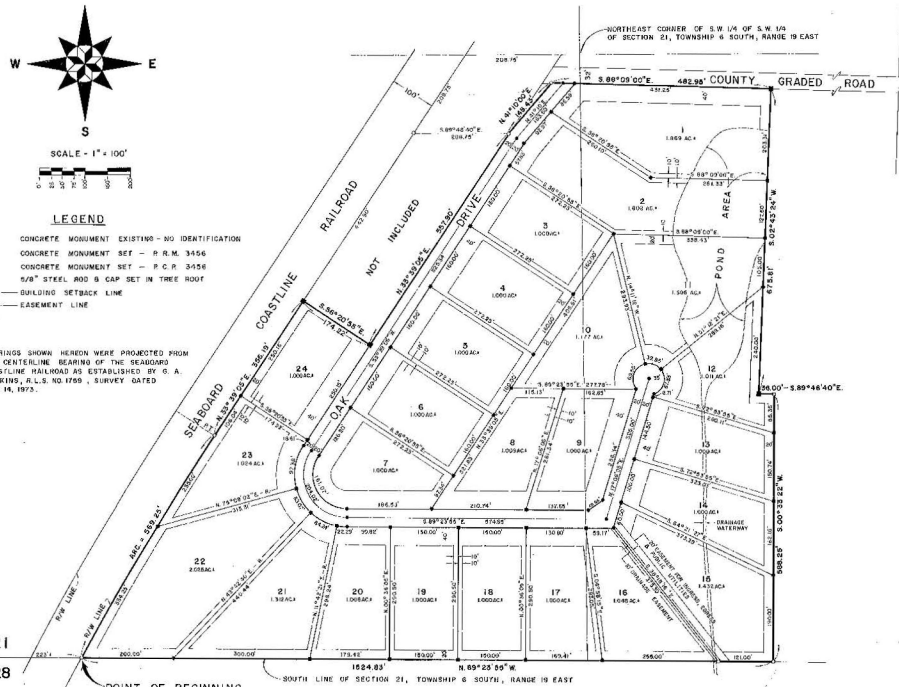
CERTIFICATE OF APPROVAL FOR UNION COUNTY, FLORIDA

APPROVED AS TO FORM AND LEGALITY - DATE: *October 30, 1981* BY: *Harold L. Wise, P.L.S.* COUNTY ATTORNEY

THIS IS TO CERTIFY THAT THE FOREGOING PLAT WAS ACCEPTED BY THE UNION COUNTY BOARD OF COUNTY COMMISSIONERS ON THIS 30th DAY OF October, A.D. 1981

CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS: *John J. ...* SEAL

FILED FOR RECORD THIS 30th DAY OF October, A.D. 1981 BY: *John J. ...* CLERK

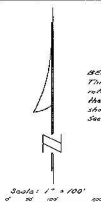


SECTION	ACRES	SECTION	ACRES	SECTION	ACRES
16	1.0000	21	1.0000	26	1.0000
17	1.0000	22	1.0000	27	1.0000
18	1.0000	23	1.0000	28	1.0000
19	1.0000	24	1.0000		
20	1.0000				

NOTES:
1. A 10' WIDE PUBLIC UTILITIES EASEMENT IS ESTABLISHED ADJACENT TO AND ALONG ALL FRONT AND SIDE LOT LINES.
2. ANY LOT THAT HAS A DESIGNATED POND, CREEK, DITCH OR WATERWAY MAY IN NO WAY OBSTRUCT THE NATURAL DRAINAGE AND FLOW OF WATER. CROSSINGS MAY BE CONSTRUCTED BY BRIDGE OR USE OF A CULVERT.

ALACHUA COUNTY LAND SURVEYORS, INC.
690 N.E. 23rd AVENUE - GAINESVILLE, FL 32601
904-376-1180

MAINTENANCE RIGHT OF WAY.
000 -
i.e. N 42°56'43"E this plat
= N 21°50'58"E S.R. No. 181



CURVE		DATA	
CURVE	AAC	DELT	RADIUS
1	78.50	100° 00' 00"	50.00
2	33.85	78° 00' 48"	20.00
3	33.82	30° 00' 00"	25.00
4	44.49	10° 52' 18"	30.85
5	18.01	4° 19' 32"	9.95
6	65.80	11° 52' 32"	12.83
7	54.38	10° 00' 00"	35.00
8	16.24	33° 33' 26"	7.56
9	27.00	35° 30' 44"	14.68
10	28.17	33° 00' 00"	51.50
11	65.39	106° 52' 00"	9.66
12			35.00

- - Donates Permanent Reference Monuments, set (C.R.M.)
- - Donates Permanent Control Point ($\frac{1}{2}$ n.b.), set
- - Donates $\frac{1}{2}$ n.b. with plastic cap (No. 2957), set
- - Donates $\frac{1}{2}$ n.b. (D.O.T.), found

A SUBDIVISION IN
SECTION 21, TOWNSHIP 6 SOUTH, RANGE 19 EAST
UNION COUNTY, FLORIDA

[illegible]

ADOPTION AND DEDICATION.
 I, the undersigned, DO HEREBY CERTIFY that I am the owner of the property described herein and DO HEREBY
 DEDICATE to the PUBLIC forever the streets and improvements as shown on this plan.
 _____ signed _____ WITNESSES
 _____ signed _____ WITNESSES

STATE OF FLORIDA, COUNTY OF UNION:
I HEREBY CERTIFY that on this day personally appeared before me _____ known
to me to be the person described in and who acknowledged that she executed this instrument as her free act and deed
for the purposes herein expressed.
Notary my hand and official seal this _____ day of _____, 1968 A.D.

UNION COUNTY ATTORNEY'S APPROVAL:
Approved for Union County, Florida:
September 7, 1982 Dated _____ By: _____
COUNTY ATTORNEY

NOTAR PUBLIC CERTIFICATE

I HEREBY CERTIFY that the above shown in the foregoing plot is a true and correct representation of the herein defined property according to a survey made under my responsible direction and supervision and that Permanent Easement documents have been placed as called for under Chapter 70-820, Section 177001 (1) Laws of Florida.

____ October 12, 1983 _____ Date _____
Notary Public
REGISTERED FLORIDA AND SUPERVISOR OF LANDS

September 11, 1982 _____
Dated _____
_____ CHAIRMAN _____

CLERK OF CIRCUIT COURT:
Filed for record this 1st day of September 1902 A.D.
CLERK: Donja S. Carter DEPUTY CLERK: Samuel Davis, Jr.

WARD'S SUBDIVISION

A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 5 SOUTH, RANGE 19 EAST, UNION COUNTY, FLORIDA.

DESCRIPTION

A PART OF THE N 1/2 OF THE SW 1/4 OF SECTION 36, TOWNSHIP 5 SOUTH, RANGE 19 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHEAST CORNER OF THE NE 1/4 OF SAID SECTION 36 AND RUN N 89°17'02" W ALONG THE SOUTH LINE THEREOF, 1037.43 FEET FOR A POINT OF BEGINNING, THENCE CONTINUE N 89°17'02" W, 780.13 FEET; THENCE N 3°22'03" W, 420.0 FEET; THENCE N 89°17'02" W, 210.0 FEET; THENCE N 3°22'03" W, 470.13 FEET; THENCE S 89°17'02" E, 990.13 FEET; THENCE S 3°22'03" E, 890.13 FEET TO THE POINT OF BEGINNING. UNION COUNTY, FLORIDA. CONTAINING 19.16 ACRES MORE OR LESS.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT CALVIN GREGORY WARD AND KATHY MARIE WARD, HIS WIFE, AS OWNERS, HAVE CAUSED THE LANDS HEREIN DESCRIBED TO BE SURVEYED AND PLATTED AS SHOWN ON THIS PLAT, TO BE KNOWN AS WARD'S SUBDIVISION, AND THAT ALL ROADS, STREETS, AND OTHER RIGHT-OF-WAY, AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES AND ALL PURPOSES INCIDENT THERETO AS SHOWN AND DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF THE INDIVIDUALS NAMED HEREIN HAVE HEREUNTO SET THEIR HANDS AND SEALS, AND HAVE CAUSED THESE PRESENTS TO BE EXECUTED WITH THEIR SEALS AFFIXED HEREUNTO THIS 2ND DAY OF November, 1932, A.D.

Calvin Gregory Ward
WITNESS

Kathy Marie Ward
WITNESS

COUNTY OF UNION - STATE OF FLORIDA

THIS IS TO CERTIFY THAT ON THIS 2ND DAY OF November, 1932, BEFORE ME, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGMENTS IN THE STATE OF FLORIDA AND COUNTY, PERSONALLY APPEARED CALVIN GREGORY WARD AND KATHY MARIE WARD, TO ME KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION THEREOF, TO BE THEIR FREE ACT, FOR THE USES AND PURPOSES THEREIN DESCRIBED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL ON THE ABOVE DATE.

MY COMMISSION EXPIRES 11/22/36. *Robert E. Britt*
NOTARY PUBLIC, STATE OF FLORIDA

CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT A SURVEY OF THE PROPERTY DESCRIBED HEREIN WAS MADE AND PLATTED UNDER MY DIRECTION, AND THAT THIS IS A TRUE AND CORRECT REPRESENTATION THEREOF TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT P.R.M.S. AND P.O.P.'S WERE PLACED AS SHOWN HEREON, AND THAT THE SURVEY DATA SHOWN HEREON COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

DATE 6/80, 1962 A.D. *Robert E. Britt*
LAND SURVEYOR

CERTIFICATE OF COUNTY ATTORNEY

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES.

DATE 11/22/32, 1932 A.D. *Robert E. Britt*
COUNTY ATTORNEY

CERTIFICATE OF APPROVAL BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY THAT ON THIS 2ND DAY OF November, 1932 A.D. THAT THIS PLAT WAS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF UNION COUNTY, FLORIDA.

ATTEST: *Robert E. Britt*
CLERK OF THE CIRCUIT COURT IN AND FOR UNION COUNTY, FLORIDA

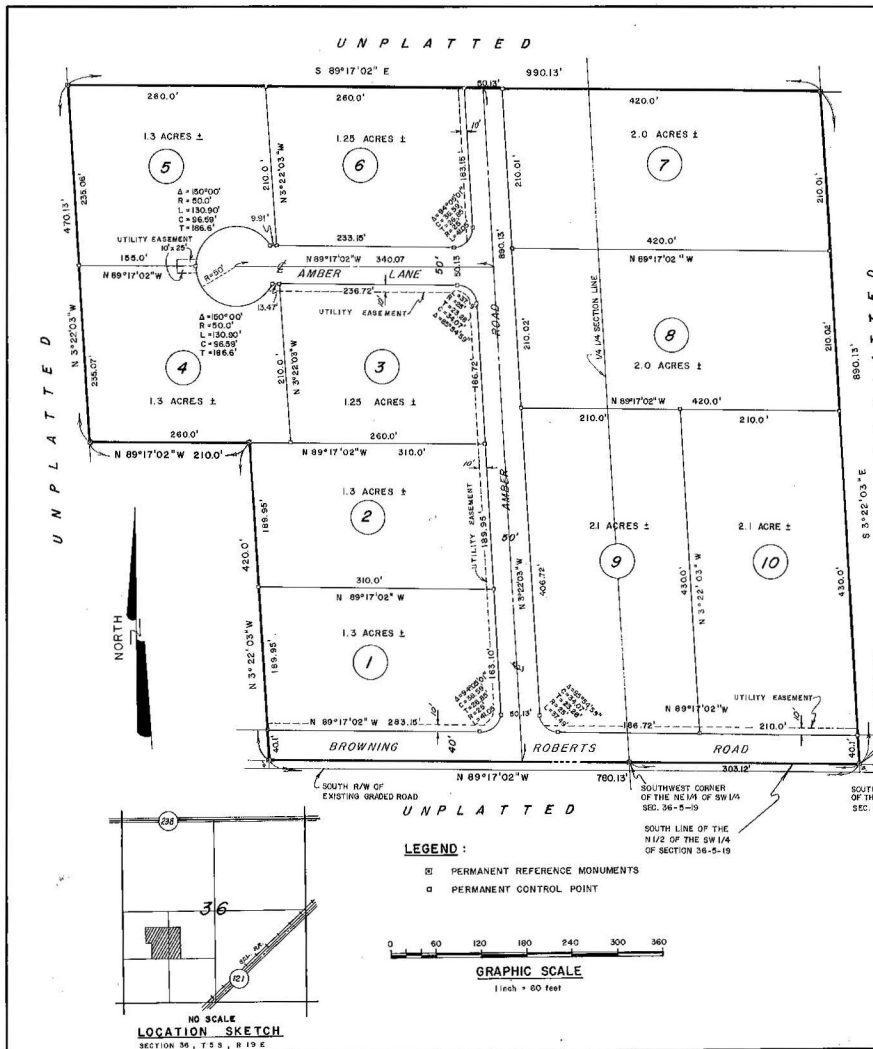
CERTIFICATE OF COUNTY CLERK

THIS PLAT HAS BEEN ACCEPTED AND FILED FOR RECORD IN THE PUBLIC RECORDS OF UNION COUNTY, FLORIDA IN PLAT BOOK 1 PAGE 27. THIS 2ND DAY OF November, 1932 A.D. FILE #

Robert E. Britt
CLERK OF THE CIRCUIT COURT IN AND FOR UNION COUNTY, FLORIDA

BRITT SURVEYING

205 E. BAY AVENUE
P.O. BOX 837
LAKE CITY, FLORIDA
PHONE 904-782-7183



LEGEND:

- PERMANENT REFERENCE MONUMENTS
- PERMANENT CONTROL POINT

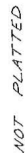
GRAPHIC SCALE

1 inch = 60 feet

NO SCALE
LOCATION SKETCH
SECTION 36, T 5 S, R 19 E

NOT PLATTED

NOT PLATTED



NOTE:
A 10' wide drainage and utility easement is reserved along all lot lines.

- - Denotes Permanent Reference Monument (R.M.)
- - Denotes Permanent Control Point (M.C.P.)
- - Denotes $\frac{3}{8}$ " re-bar with plastic cap (No. 2457)
- - Denotes concrete right-of-way monument (found)

This plot was prepared by:
Wayne B. Dukes, P.E.S.
P.O. Box 14
Lake Butler, Florida 32054

A parcel of land lying, being and situate in Section 19, Township 4 South, Range 30 East, Union County, Florida, more particularly described as follows:

1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582,

I the undersigned, DO HEREBY CERTIFY that I am the owner of the property described herein and DO HEREBY DEDICATE to the PUBLIC forever the streets and easements as shown on this plan.

Thomas J. H. H. H. signed Charles J. H. H. witness

John J. H. H. signed William H. H. witness

I HEREBY CERTIFY that on this day personally appeared before me _____ known to me to be the person described in and who acknowledged that he executed this instrument as his free act and deed for the purposes herein expressed.

Witness my hand and official seal this 10th day of August, 1988 A.D.

NOTARY PUBLIC
STATE OF MINNESOTA

Approved for Union County, Florida.
7-18-84
DATED _____ COUNTY ATTORNEY _____

BOARD OF COUNTY COMMISSIONERS APPROVAL:

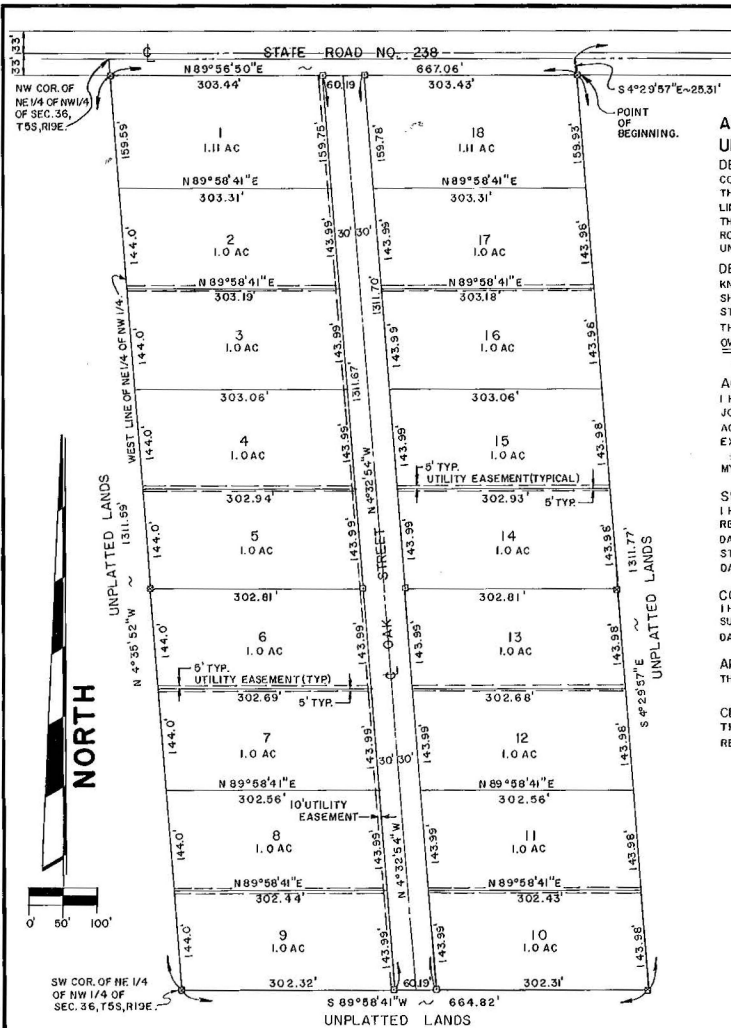
9-18-88 Date in South signed

Filed for record this 26th day of September, 1955 A.D.
Marble J. Brown CLERK DEPUTY CLERK

I HEREBY CERTIFY that the funds shown in the foregoing plot is a true and correct representation of the heron described properly according to a survey made under my responsible direction and supervision and that Permanent Reference Monuments have been placed as called for under Chapter 71-339, Section 177.031 (2) Laws of Florida.

July 5th 1989 William B. Dack signed
 DATED REGISTERED FLORIDA LAND SURVEYOR NO. 2081

"OAK MANOR"



A SUBDIVISION IN THE NW 1/4 OF SECTION 36, TOWNSHIP 5 SOUTH, RANGE 19 EAST, UNION COUNTY, FLORIDA.

DESCRIPTION:
COMMENCE AT THE NE CORNER OF THE NW 1/4 OF SECTION 36, TOWNSHIP 5 SOUTH, RANGE 19 EAST, AND RUN S 89°58'00"W, ALONG THE NORTH LINE OF SAID NW 1/4, A DISTANCE OF 667.12 FEET; THENCE S 4°29'57"E, 25.31 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF STATE ROAD NO. 238, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE CONTINUE S 4°29'57"E, 1311.77 FEET; THENCE S 89°58'41"W, 664.82 FEET; THENCE N 4°35'52"W, 1311.59 FEET TO THE SAID SOUTH RIGHT-OF-WAY LINE OF STATE ROAD NO. 238; THENCE N 89°58'50"E, ALONG SAID SOUTH RIGHT-OF-WAY LINE, 667.06 FEET TO THE POINT OF BEGINNING. CONTAINING 19.99 ACRES, MORE OR LESS.

DEDICATION:
KNOW ALL MEN BY THESE PRESENTS THAT CLEATUS WARD AND JOYCE WARD, HIS WIFE, AS OWNERS, HAVE CAUSED THE LAND SHOWN HEREIN DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS "OAK MANOR" AND THAT ALL ROADS, STREETS, ALLEYS AND OTHER RIGHT-OF-WAYS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERETO AS SHOWN AND DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

ACKNOWLEDGEMENT: STATE OF FLORIDA, COUNTY OF UNION.
I HEREBY CERTIFY THAT ON THIS 16th DAY OF June, 1988, A.D. BEFORE ME PERSONALLY APPEARED CLEATUS WARD AND JOYCE WARD, HIS WIFE, TO ME KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FORGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED. IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE.

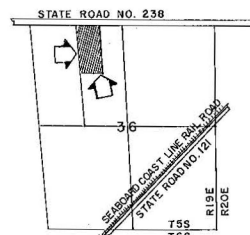
MY COMMISSION EXPIRES JULY 28, 1990. NOTARY PUBLIC, STATE OF FLORIDA AT LARGE.

SURVEYOR'S CERTIFICATION:
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THE PERMANENT REFERENCE POINTS HAVE BEEN SET AND THAT SURVEY DATA AND MONUMENTATION COMPLIES WITH UNION COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.
DATED: 6-8, 1988, A.D. LAUREN E. BRITT, P.L.S. FLA. CERT. NO. 1079.

COUNTY ATTORNEY CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THE FORGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE UNION COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.
DATED: 6-1-88, 1988, A.D. COUNTY ATTORNEY.

APPROVAL: STATE OF FLORIDA, COUNTY OF UNION.
THIS PLAT IS HEREBY APPROVED BY THE UNION COUNTY COMMISSION, THIS 21st DAY OF May, 1988, A.D. CHAIRMAN.

CERTIFICATE OF CLERK:
THIS PLAT HAVING BEEN APPROVED BY THE UNION COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS 21st DAY OF May, 1988, A.D., IN PLAT BOOK 1, PAGE 30, CLERK OF COURT, UNION COUNTY, FLORIDA.



LOCATION SKETCH
NOT TO SCALE
SEC. 36, T 5 S, R 19 E.
UNION COUNTY, FLORIDA.

BRITT SURVEYING
1426 WEST DUVAL STREET
LAKE CITY, FLORIDA 32055
(904) 752-7163

LEGEND:
1. ■ = CONCRETE MONUMENT FOUND.
2. ■ = PERMANENT REFERENCE MONUMENT.
3. ○ = PERMANENT CONTROL POINT.

SURVEYOR'S NOTES:
1. PRELIMINARY PLAN APPROVED ON 8 MARCH 1988.
2. CLOSURE IS 1/337,992.
3. BEARINGS BASED ON SECTIONAL BREAKDOWN BY THIS OFFICE.
4. THIS PARCEL IS NOT SUBJECT TO FLOODING AS PER FLOOD HAZARD BOUNDARY MAP, DATED 2 DECEMBER 1977, COMMUNITY PANEL NO. J20422-0005A.

L-3402

"SOUTHERN HILLS"

A SUBDIVISION IN THE NE 1/4 OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 17 EAST, UNION COUNTY, FLORIDA.

DESCRIPTION:
A PART OF THE NE 1/4 OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 17 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS; COMMENCE AT THE NE CORNER OF THE SE 1/4 OF SAID NE 1/4 AND RUN S 89°12'07" W, ALONG THE NORTH LINE THEREOF 39.70 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF STATE ROAD NO. 241A FOR A POINT OF BEGINNING; THENCE S 0°34'44" E, ALONG SAID WEST RIGHT-OF-WAY LINE, 462.11 FEET; THENCE S 89°07'33" W, 433.02 FEET; THENCE S 0°34'44" E, 201.34 FEET TO A POINT ON THE SOUTH LINE OF THE NW 1/2 OF SAID NE 1/4; THENCE S 89°05'14" W, ALONG SAID SOUTH LINE, 2174.34 FEET TO THE SW CORNER OF THE NW 1/4 OF THE SW 1/4 OF SAID NE 1/4; THENCE N 0°20'42" W, ALONG THE WEST LINE THEREOF, 668.40 FEET TO THE NW CORNER OF THE SW 1/4 OF SAID NE 1/4; THENCE N 89°12'07" E, 661.87 FEET TO THE NE CORNER OF THE NW 1/4 OF THE SW 1/4 OF SAID NE 1/4; THENCE N 0°21'03" W, ALONG THE WEST LINE OF THE E 1/2 OF THE NW 1/4 OF THE NE 1/4, A DISTANCE OF 960.33 FEET; THENCE N 88°54'03" E, 248.00 FEET; THENCE S 0°21'19" E, 207.25 FEET; THENCE N 89°12'06" E, 248.00 FEET; THENCE S 0°21'26" E, 755.00 FEET TO A POINT ON THE NORTH LINE OF THE SW 1/2 OF SAID NE 1/4; THENCE N 89°12'07" E, ALONG THE NORTH LINE THEREOF, 1448.95 FEET TO THE POINT OF BEGINNING. UNION COUNTY, FLORIDA. CONTAINING 47.63 ACRES, MORE OR LESS.

DEDICATION:
KNOW ALL MEN BY THESE PRESENTS THAT AUDREY S. BULLARD, AS OWNER, AND DALE C. FERGUSON AND JOY S. FERGUSON, HIS WIFE, AS OWNERS, AND N.C.N.B. NATIONAL BANK OF FLORIDA, AS MORTGAGEE WITH BYRON O. CANTON, AS VICE PRESIDENT, HAVE CAUSED THE LAND SHOWN HEREIN DESCRIBED TO BE SURVEYED, SUBDIVIDED AND PLATTED TO BE KNOWN AS "SOUTHERN HILLS" AND THAT ALL ROADS, STREETS, ALLEYS AND OTHER RIGHT-OF-WAYS AND ALL EASEMENTS FOR UTILITIES, DRAINAGE AND OTHER PURPOSES INCIDENT THERE TO AS SHOWN, AND DEPICTED HEREON ARE HEREBY DEDICATED TO THE PERPETUAL USE OF THE PUBLIC.

OWNERS: Audrey S. Bullard, Dale C. Ferguson, Joy S. Ferguson
Sonia O. Penny, *Wanda Meadows*, Sonia O. Penny, *Cathleen Williams*
WITNESS WITNESS WITNESS

MORTGAGEE: N.C.N.B. National Bank of Florida
Byron O. Canton, Vice President for N.C.N.B. National Bank of Florida.
WITNESS *Wanda Meadows* WITNESS

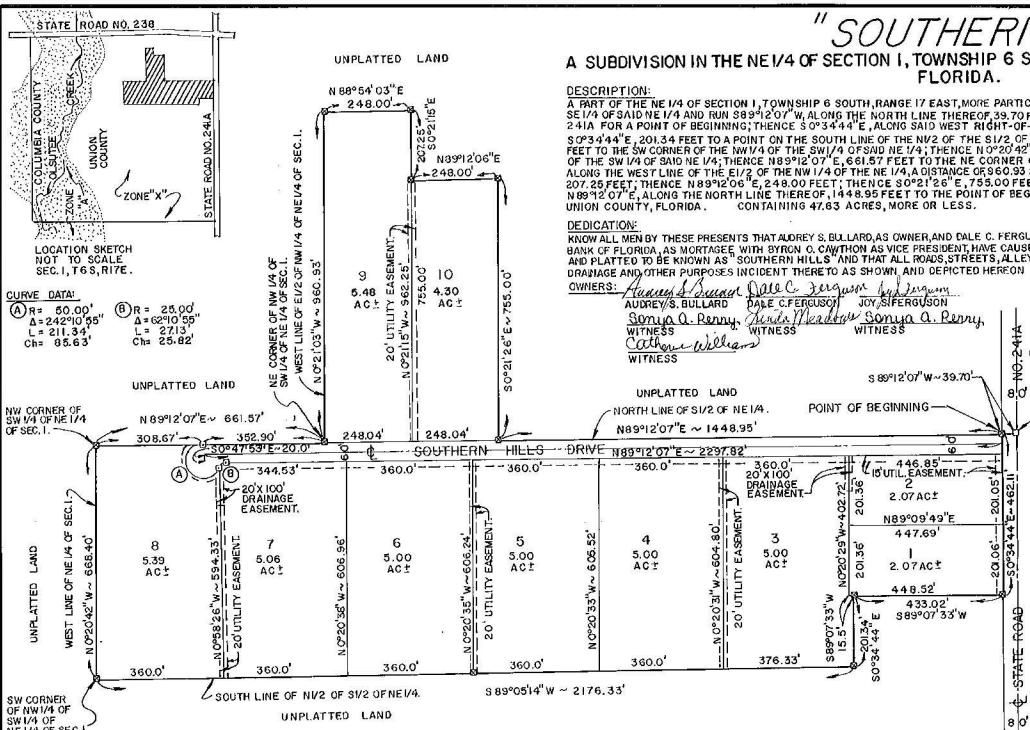
ACKNOWLEDGEMENT-STATE OF FLORIDA, COUNTY OF COLUMBIA.
I HEREBY CERTIFY THAT ON THIS 30TH DAY OF OCT., 1989, A.D. BEFORE ME PERSONALLY APPEARED AUDREY S. BULLARD, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED, IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE. MY COMMISSION EXPIRES 06/14/1990.
Sonia O. Penny, NOTARY PUBLIC, STATE OF FLORIDA AT LARGE.

ACKNOWLEDGEMENT-STATE OF FLORIDA, COUNTY OF COLUMBIA.
I HEREBY CERTIFY THAT ON THIS 30TH DAY OF OCT., 1989, A.D. BEFORE ME PERSONALLY APPEARED DALE C. FERGUSON AND JOY S. FERGUSON, HIS WIFE, TO ME KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED, IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE. MY COMMISSION EXPIRES 06/14/1990.
Sonia O. Penny, NOTARY PUBLIC, STATE OF FLORIDA AT LARGE.

ACKNOWLEDGEMENT-STATE OF FLORIDA, COUNTY OF COLUMBIA.
I HEREBY CERTIFY THAT ON THIS 30TH DAY OF OCT., 1989, A.D. BEFORE ME PERSONALLY APPEARED BYRON O. CANTON, VICE PRESIDENT FOR N.C.N.B. NATIONAL BANK OF FLORIDA, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED, IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL ON THE ABOVE DATE. MY COMMISSION EXPIRES 06/14/1990.
Sonia O. Penny, NOTARY PUBLIC, STATE OF FLORIDA AT LARGE.

SURVEYOR'S CERTIFICATION:
I HEREBY CERTIFY THAT THIS SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND IS A CORRECT REPRESENTATION OF THE LAND SURVEYED AND THAT THE PERMANENT REFERENCE POINTS HAVE BEEN SET AND THAT SURVEY DATA AND DOCUMENTATION COMPLY WITH UNION COUNTY SUBDIVISION ORDINANCE CHAPTER 177 OF THE FLORIDA STATUTES.
DATED 12-2-1989, A.D. LAUREN E. BRITT, P.L.S. FLA. CERT. NO. 1079.

BRITT SURVEYING
1426 WEST DUVAL STREET
LAKE CITY, FLORIDA. 32055
(904) 752-7163.



COUNTY ATTORNEY CERTIFICATE:
I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND THAT IT COMPLIES IN FORM WITH THE UNION COUNTY SUBDIVISION ORDINANCE AND CHAPTER 177 OF THE FLORIDA STATUTES.
DATED: 12-2-1989, A.D. COUNTY ATTORNEY.

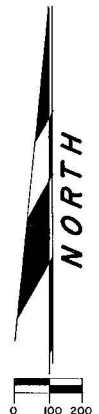
APPROVAL-STATE OF FLORIDA, COUNTY OF UNION:
THIS PLAT IS HEREBY APPROVED BY THE UNION COUNTY COMMISSION, THIS 22ND DAY OF DEC., 1989, A.D. *Wanda Meadows*, CHAIRMAN.

CERTIFICATE OF CLERK:
THIS PLAT HAVING BEEN APPROVED BY THE UNION COUNTY BOARD OF COUNTY COMMISSIONERS IS ACCEPTED FOR FILES AND RECORDED THIS DAY OF DEC., 1989, A.D., IN PLAT BOOK PAGE .

ACCEPTANCE FOR MAINTENANCE-STATE OF FLORIDA, COUNTY OF UNION:
I HEREBY CERTIFY THAT THE IMPROVEMENTS HAVE BEEN CONSTRUCTED IN ACCEPTABLE MANNER AND IN ACCORDANCE WITH THE COUNTY SPECIFICATIONS OR THAT A PERFORMANCE BOND OR INSTRUMENT IN THE AMOUNT OF \$ HAS BEEN POSTED TO ASSURE COMPLETION OF ALL REQUIRED IMPROVEMENTS AND MAINTENANCE IN CASE OF DEFAULT.
DATED: , 1989, A.D. COUNTY ENGINEER.

SURVEYOR'S NOTES:
1. CLOSURE IS 1/536, 685.
2. BEARINGS BASED ON CENTERLINE OF D.O.T. SURVEY OF STATE ROAD NO. 238 IN COLUMBIA COUNTY, FLORIDA, PRODUCED INTO UNION COUNTY, FLORIDA.
3. THIS PARCEL IS IN ZONE "X" AND IS DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED 4 AUG. 1988, COMMUNITY PANEL NO. 12-04222 0100 B.

LEGEND:
1. CONCRETE MONUMENT FOUND.
2. PERMANENT REFERENCE MONUMENT.
3. PERMANENT CONTROL POINT.



0 100 200

L-3604

W.E.

A SUBDIVISION IN:
STATE OF FLORIDA
UNION COUNTY
SECTION 13, TOWNSHIP 6 SOUTH, RANGE 18 EAST

CAPTION:
LEGAL DESCRIPTION:

A parcel of land lying, being and situate in Section 13, Township 6 South, Range 16 East, Union County, Florida, more particularly described as follows:

COMENCEMENT at the Southwest corner of said Section 13 and run North 86° degrees, 21 minutes and 09

seconds East, along the South boundary of said Section 13, a distance of 387.77 feet, more or less, to the centerline of Harris Creek and the POINT OF BEGINNING of the hereinafter described parcel of

[illegible]

CERTIFICATE OF DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being the owner in fee simple of these lands described in the foregoing section to this plat, do hereby dedicate said lands and plat for the uses and purposes therein expressed and dedicate all roads, drainage easements, and utility easements as shown or described herein to the perpetual use of the Public, said plat to be known as "JACOLE-BROOK ESTATES".

IN WITNESS WHEREOF, I, the undersigned, Carol Malphrus heretofore sets her hand and seal on
SEPTEMBER 17, 1992.
A. Carol Malphrus
 Carol Malphrus
 Witness

ACKNOWLEDGEMENT:
STATE OF FLORIDA, COUNTY OF Polk
THIS IS TO CERTIFY, that on Sept 17, 1999, before me, an officer duly
authorized to take acknowledgments in said State and County aforesaid, personally appeared Carol
Majors, to me known to be the person described in and who executed the foregoing declaration and
severally acknowledged the execution thereof to be her free act and deed for the uses and purposes
therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

Greg A. Napier _____
Notary Public My commission expires

CERTIFICATE OF APPROVAL BY COUNTY ENGINEER:
Examined and approved by: H. J. Kelly, P.E.
County Engineer
Sept. 18, 1990

CERTIFICATE OF SURVEYOR:

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being a licensed and registered land surveyor, does hereby certify that the plat was done under my direct supervision and is a true and correct representation of the lands therein described and plotted or subdivided; that permanent reference monuments have been placed as shown thereon as required by Chapter 177, Florida Statutes; and that said land is located in Union County, Florida.

By Wayne R. Dokes Date: 9-13-90
 Registered Land Surveyor
 Florida Certificate Number 9987

CERTIFICATE OF CLERK OF CIRCUIT COURT:

I hereby certify that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on this 19th day of September, A.D. 1930.

Signed: Mary J. Mason
Clerk of Circuit Court, Alachua County, Florida

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:

Examined and approved by: [Signature]
County Attorney

JOINDER AND CONSENT TO DEDICATION: ^{600.01 45.12} ⁸⁵⁻¹²⁷¹
This is to certify that Bureau Bank of Alachua County, the holder of its first mortgage upon the property contained in the above caption and as recorded in Official Records Book 62, page 1503 through 1594 of the Public Records of Union County, Florida, does hereby join in and consent to the dedication and plating of "SADELE-BROOK ESTATES" for the uses herein expressed with its officers' signatures affixed.

Signed this 18TH day of SEPTEMBER, A.D. 1930.

Lm Baum Jr. Wm. H. Hager George A. Hager
 Witness Witness President A.P.

Witness

ACKNOWLEDGEMENT:
STATE OF FLORIDA, COUNTY OF Volusia
THIS IS TO CERTIFY, that on April 17, 1990, before me, an officer duly
authorized to take acknowledgments of the State and County aforesaid, personally appeared

JACQUELINE A. TERRY

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the above date.

My commission expires _____

27

24 25 19 125 Ac.

[illegible]

POND EASEMENT:
(Concerning Lets 7, 8, 9, 11, 12, 13, 14, & 15.)

A "POND EASEMENT," whose boundary shall be delineated as accompanied and shown hereon, is hereby created for the recreational uses of the owners, heirs or guests of said owners, of all lots fronting thereon. The individual rights to such recreational use include impregation of all lot boundaries lying within the boundaries of said equipment and such individual rights shall extend to the boundaries of said easement, i.e., the owners and/or guests of all owners of any lot fronting thereon shall be entitled to the recreational use of the entire "POND EASEMENT." Recreational uses shall include boating, fishing, and swimming only.

HEET 2 OF 2

42

60' R/W
803.47'
S 75° 44' 30" W
SAL
5 03' 30"
12
140 Ac. ±

[illegible][illegible]

A SUBDIVISION IN:
STATE OF FLORIDA
UNION COUNTY
SECTION 13, TOWNSHIP 6 SOUTH, RANGE 18 EAST

[illegible]

1. Little above terrace to below D425 X on road is proposed to be outside of the 200' flood plain as per County Flood Insurance Study (D425 D505) of the Flood Insurance Risk Maps, effective date 04/01/2000.
2. Jurisdiction issue, if any, are not tested.
3. The town seash and disceded houses are subject to existing Easements, Rights-of-Way, Restrictions, and Easement and/or other disclaimers of owner.
4. All lots are subject to:
 - a. 7.5' utility easement along all boundaries facing utility roads.
 - b. 10' utility easement along all boundaries not facing utility roads.
5. All wetlands above seashore are proposed to include any easements along the boundary lines of said lots.
6. Allowing wetlands to stay conform to current zoning regulations of Golden County, Florida.
7. Paved are not shown.
8. Boundary B-1: The South boundary of Section 15 along that of County Road 600 is 3.523 x 10⁶ sq' D425 D505, assumed.
9. Flood wetlands are shown on 10/17/1990.
10. Hamiltonville Community, All residents currently subject wetlands in form, and shall run to the back lots of 14000000 sq' D425 D505, assumed, and shall be shown as shaded. The boundaries are as recorded in Official Record Book 83, 673 - 579, Public Records of Golden County, Florida.

[illegible]

**NORTH FLORIDA SURVEYING
AND LAND DESIGN**

POST OFFICE BOX 44
2902 S. WINTHROP STREET
LAKE BUTLER, FLORIDA 32054

POST OFFICE BOX 782
430 WEST MACCLARY AVENUE
MACCLARY, FLORIDA 32067

CAROLINE CREEK ESTATES

SECTION 16 - TOWNSHIP 6 SOUTH - RANGE 18 EAST
UNION COUNTY, FLORIDA



LEGAL DESCRIPTION:
CONVEY AT THE NORTHWEST CORNER OF SECTION 16 - TOWNSHIP 6 SOUTH - RANGE 18 EAST, UNION COUNTY, FLORIDA AS THE POINT OF BEGINNING AND RUN N89°10'00" E ALONG THE NORTH LINE OF SAID SECTION 16 TO THE NORTHWEST CORNER OF SAID SECTION 16, THENCE RUN S89°10'00" E ALONG THE WEST LINE OF SAID SECTION 16 TO THE WEST LINE OF COUNTY ROAD NO. 1, THENCE RUN S89°10'00" E ALONG SAID ROAD 1000.00' TO THE NORTH LINE OF SAID SECTION 16, THENCE RUN N89°10'00" E ALONG SAID LINE 1000.00' TO THE NORTHWEST CORNER OF THE NE 1/4 OF SAID SECTION 16, THENCE RUN N89°10'00" E ALONG SAID LINE 1000.00' TO THE ADJUTANT CORNER OF SECTION 16 AND THE POINT OF BEGINNING, BEING AND LYING IN THE NORTHWEST QUARTER OF SECTION 16 - TOWNSHIP 6 SOUTH - RANGE 18 EAST, UNION COUNTY, FLORIDA.

DEED:
We do hereby certify that we are the owners in fee simple of the above described lands and have caused the same to be surveyed and plotted, to be known as CAROLINE CREEK ESTATES, and the plat of said lands to be shown hereon. Witness my hand and official seal this 14th day of September, 1991.
Witness James F. Hall Notary Public
Witness James F. Hall Notary Public

ACKNOWLEDGMENT:
State of Florida
County of Union
I do hereby certify that on this day, personally appeared before me, James F. Hall, a Notary Public, his wife, well known to me and known to me to be the persons whose names are subscribed to the foregoing instrument as their free act and deed for the purposes therein expressed.
Witness my hand and official seal this 14th day of September, 1991.
Witness James F. Hall Notary Public
My Commission expires: 09/15/98

SURVEYOR'S CERTIFICATION:
I do hereby certify that the plat of CAROLINE CREEK ESTATES is a true and correct representation, to the best of my knowledge and belief, of a Boundary Survey made by me or under my supervision and direction, that all Permanent Reference Monuments have been set as required by law and further that the survey data complies with all the requirements of Chapter 177, Florida Statutes.
Date: August 13, 1991 Donald L. Hall, Surveyor
Board of Registration, Reg. No. 12807

CERTIFICATE OF APPROVAL BY COUNTY ENGINEER:
Examined and approved by: H. H. Hall
Date: Sept 16, 1991

CERTIFICATE OF APPROVAL BY COUNTY ATTORNEY:
Examined and approved by: R. H. Hall
County Attorney
Date: Sept 16, 1991

CERTIFICATE OF CLERK OF CIRCUIT COURT:
I hereby certify that I have examined the foregoing plat and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on this 14th day of September, A.D. 1991.
Signed: James F. Hall
Clerk of Circuit Court
Union County, Florida

Particulars of approval by County Commissioner
Examined and approved by: James F. Hall
Date: Sept 16, 1991

Johnson and MacLean Inc. - Land Surveyors
416 NE 15th Avenue - Suite 100 - Gainesville, Florida
PLS. No. 1354 - 1554 (1991) 375-1224

A SUBDIVISION IN:
STATE OF FLORIDA, COUNTY OF UNION
SECTIONS 18 & 19, TOWNSHIP 6 SOUTH, RANGE 20 EAST

COMMENTS: at the Northwest corner of old Sybilco Rd, road corner being located by a nail and steel found at the southeast of the Southbound lane of State Road Number 5 (SR) at station 429+50 (SR) the east side of the road.

[illegible]

This is to certify that, Small Business Administration, the holder of that certain mortgage upon the property contained in the above caption and as recorded in Official Records Book C-34, Page 738, of the Public Records of Union County, Florida, does hereby join in and consent to the dedication and platting of "QUAIL RUN" for the uses herein expressed with its officers' signatures affixed.

Signed this 13th day of September, A.D. 1944
Wm. B. Conley Walter L. Williams
 Witness Witness
Richard P. Brown
 President
Richard P. Brown
 Secretary
Wm. B. Conley
 President

STATE OF FLORIDA, COUNTY OF Duval

THIS IS TO CERTIFY, that on September 12, 1991, before me, an officer duly authorized to take acknowledgments in the State and County aforesaid, personally

appeared Richard P. Krasner
to me known to be the person(s) described in and who executed the foregoing binder and
Consent to Dedication and hereby acknowledged the execution thereof to be their free act
and deed in the presence and company of the undersigned.

Demetrius Juarez
Witness Photo

Library of Congress, State of Illinois
 My Commission Expires July 28, 1992
*Established in 1800 as the nation's first
 My commission expires*

Examined and approved by: H. J. ...
County Engineer

Date Aug. 30, 1991

Examined and approved by: _____
County Attorney

[illegible]

I hereby certify that I have examined the foregoing plot and find that it complies in form with all the requirements of Chapter 177, Florida Statutes, and was filed for record on

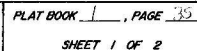
Signed: _____
Clerk of Circuit Court, Union County, Florida

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being a licensed and registered land surveyor, does hereby certify that the plat was done under my direct supervision and is a true and correct representation of the lands therein described and platted or subdivided; that permanent reference monuments have been placed as shown therein as required by Chapter

177, Florida Statutes; and that said land is located in Union County, Florida.

By: W. B. Oakes Date: 8-26-91
W. B. Oakes

Registered Land Surveyor
Florida Certificate Number 2457

[illegible]

0 50 100

FEET

**NORTH FLORIDA SURVEYING
AND LAND DESIGN**
POST OFFICE BOX 14
150-B WEST MAIN STREET
LAKE BUTLER, FLORIDA 32054

LAKE AVENUE

PLAT BOOK 1 PAGE 36

LAKE SHORE VILLAS

SITUATED IN THE NORTH 1/2 OF GOV'T LOT 11
SECTION 30, TWP. 5 SOUTH, RGE. 20 EAST
LAKE BUTLER, UNION COUNTY, FLORIDA

LEGEND
• PERMANENT REFERENCE MONUMENT
• PERMANENT CONTROL POINT
SURVEYOR'S NOTES

1. THE BOUNDARY ERROR OF CLOSURE IS LESS THAN 1" IN 100,000.
2. THE BEARING STRUCTURE SHOWN HEREON IS BASED ON A
BEARING PROJECTED FROM FLORIDA DEPT. OF TRANSPORTATION
N/W PLANS AND IS RELATIVE TO TRUE NORTH.



UNPLATTED

LEGAL DESCRIPTION

A PARCEL OF LAND CONTAINING 230 ACRES, MORE OR LESS, AND LYING IN THE NORTH 1/2 OF GOVERNMENT LOT 11 OF SECTION 30, TOWNSHIP 5 SOUTH, RANGE 20 EAST, UNION COUNTY, FLORIDA, ALSO BEING ALL OF THOSE LANDS DESCRIBED IN D.B. 15, PAGE 438 AND A PORTION OF THOSE LANDS DESCRIBED IN D.B. 15, PAGE 10 OF THE PUBLIC RECORDS OF SAID COUNTY, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT AN INTERSECTION OF THE EASTERLY BOUNDARY OF THE RIGHT-OF-WAY OF LAKE STREET WITH THE NORTHERLY BOUNDARY OF THE RIGHT-OF-WAY OF COUNTY ROAD C-238 (SANDERSON ROAD) AND RUN N 89°49'29"E, ALONG SAID NORTHERLY BOUNDARY, 105.01' TO A ROUND CONCRETE MONUMENT LOCATED ON A NORTHERLY PROLONGATION OF THE WESTERLY BOUNDARY OF THE EAST 1/2 OF BLOCK 9 OF THE ORIGINAL TOWN OF LAKE BUTLER FOR THE POINT OF BEGINNING FROM THE POINT OF BEGINNING THIS DESCRIBED CONTINUE N 89°49'29"E, ALONG SAID NORTHERLY BOUNDARY, 194.75' TO A SET IRON ROD; THENCE N 02°27'11"W, 110.00' TO A SET IRON ROD; THENCE N 08°45'29"E, PARALLEL WITH SAID NORTHERLY BOUNDARY, 98.54' TO A SET IRON ROD LOCATED ON THE EASTERLY EDGE OF THE WESTERLY BANK OF LAKE BUTLER BRANCH (ALSO KNOWN AS SILVER RUN OR THE CANAL) THENCE N 08°00'17"W, ALONG SAID EASTERLY EDGE, 230.10' TO A SET IRON ROD; THENCE CONTINUE NORTHERLY ALONG SAID EASTERLY EDGE, 27' MORE OR LESS, TO THE WATER'S EDGE OF LAKE BUTLER; THENCE WEST-ERLY ALONG SAID WATER'S EDGE, 246.00' MORE OR LESS, TO AN INTERSECTION WITH THE SPORESAID NORTHERLY PROLONGATION OF THE WESTERLY BOUNDARY OF THE EAST 1/2 OF BLOCK 9, THENCE RUN E 00°49'37"E, ALONG SAID PROLONGATION, 100' MORE OR LESS, TO A SET IRON ROD LOCATED 394.33' NORTHERLY OF THE POINT OF BEGINNING; THENCE CONTINUE S 00°49'37"E, ALONG SAID PROLONGATION, 394.33' TO THE POINT OF BEGINNING IDEED DATED JUNE 17, 1974 IS RECORDED IN O.R. BOOK 25, PAGE 401

DEDICATION

I, THE UNDERSIGNED DO HEREBY DEDICATE TO THE PUBLIC FOREVER FOR PUBLIC UTILITY PURPOSES ONLY, THE COMMON AREAS AS SHOWN HEREON, ALL OTHER ASPECTS OF THE COMMON AREAS ARE HEREBY RESERVED FOR THE PRIVATE USE AND MAINTENANCE OF THE LAKESHORE VILLAS HOMEOWNERS ASSOCIATION AND THEIR ASSIGNS.

WITNESS
Robert O. Walker
ROBERT O. WALKER

STATE OF FLORIDA, COUNTY OF ALACHUA

I DO HEREBY CERTIFY THAT ON THIS DAY PERSONALLY APPEARED BEFORE ME ROBERT O. WALKER, KNOWN TO ME TO BE THE PERSON HEREIN DESCRIBED AND ACKNOWLEDGE THAT HE EXECUTED THIS INSTRUMENT AS HIS FREE ACT AND DEED.

WITNESS MY HAND AND OFFICIAL SEAL THIS 21ST DAY OF September, 1984.
Notary Public
MY COMMISSION EXPIRES January 31, 1989

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT REPRESENTATION OF THE ABOVE DESCRIBED LAND AND SUBDIVISION THEREOF AND THAT SAID LAND HAS BEEN SURVEYED UNDER MY DIRECTION AND SUPERVISION AND THAT PERMANENT REFERENCE MARKERS HAVE BEEN SET AND THE SURVEY DATA COMPILED WITH ALL THE REQUIREMENTS OF CHAPTER 177 OF THE LAWS OF THE STATE OF FLORIDA.

BY ROBERT M. SAPP, REG. LAND SURVEYOR, FLA. CERT. NO. 1326

CERTIFICATE OF APPROVAL BY CITY ATTORNEY

I HEREBY CERTIFY THAT I HAVE EXAMINED THE FOREGOING PLAT AND IT COMPLES WITH THE REQUIREMENTS OF CHAPTER 177 OF THE LAWS OF THE STATE OF FLORIDA.

CERTIFICATE OF APPROVAL BY CITY COUNCIL

THIS IS TO CERTIFY THAT ON THIS DAY OF 1984, THIS PLAT WAS APPROVED BY THE CITY COUNCIL OF LAKE BUTLER, FLORIDA.

DATE October 19, 1984
Mayor

CLERK OF COURT CERTIFICATES

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN FILED FOR RECORD IN PLAT BOOK 1, PAGE 36, OF THE PUBLIC RECORDS OF UNION COUNTY.

DATE July 19, 1983
Clerk of Circuit Court

CHARLES D. SAPP AND ASSOCIATE
CONSULTING ENGINEER - LAND SURVEYOR
GAINESVILLE, FLORIDA

and the WPI for $F(WS) / PWS(WS)$, being the cancer risk free simply if these units described in the foregoing caption to this plot, do merely reflect solid units and gain for the loss and parameters themselves expressed as degrees of risk. Image elements, and utility elements as shown or described in the foregoing caption of the Public, solid and to be aware of $W(WS) / PWS(WS)$, and that

STATE OF Florida COUNTY OF Union

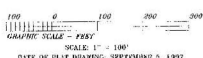
I, Edgar E. Clumpe, Jr., of said County, do hereby certify that Shirley Ann Clumpe, an officer duly sworn to take and administer in the State and County aforesaid, personally appeared at the Federal Building, in the County of Shades, North Carolina, to be sworn (therein) declared to be and qualified as a Special Agent in Charge of the Federal Bureau of Investigation, the same duly recorded to be true and well and come for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and the official seal of the State of Florida, this 20th day of October, 1968.

Edgar E. Clumpe, Jr. Secretary of State

[illegible]

CURVE	RADIUS	ARC LENGTH	CHORD	SUBDIVISIONS
C-1	25.00'	36.20'	33.17'	9 104°11'17.4"
C-2	50.00'	79.11'	71.15'	9 74°22'34.8"
C-3	75.00'	121.66'	105.00'	9 50°41'23.54"
C-4	100.00'	166.23'	137.85'	9 30°52'52.22"
C-5	125.00'	213.89'	180.00'	9 41°50'17.79"
C-6	150.00'	264.62'	214.50'	9 21°10'11.54"



Ann Rebecca Ellenwood, Trustee of "The Living Trust of
Mamie Daniels", under agreement dated April 3, 1996.
1615 West Thames Drive, Peoria, Illinois, 61614
(309) 691-2635

1) All lots are zoned R-1.

a.) A 15 foot utility easement along lot boundaries fronting along roads.

b.) A 10 foot utility easement along lot boundaries not fronting along roads.

2) Lot areas shown herein are computed inclusive of any easements lying within the boundary lines of the lot.

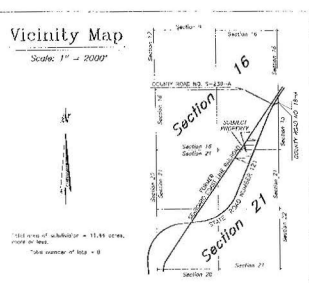
3) Maximum Building Set Back Steps are as follows:

a.) A 30 foot building set back along lot boundaries fronting along roads.

b.) A 25 foot building set back along lot lot boundaries.

c.) A 15 foot building set back along any side lot boundaries.

4) The City of San Jose, California, is hereby designated for the North Side of Section 21.

[illegible]

Examined and approved by: [Signature]
9/8/77

Reviewed and approved by: James E. Fitzgerald
County Road Superintendent
9-8-99

8th day of Sept. 1937 submitted to the Board of County Commissioners of Santa Clara County, Arizona for approval for release and full term, beginning on 1st day of March, 1938, from the State Prison, by the Board of County Commissioners of Santa Clara County, Arizona; said Paul is hereby approved and shall be released on the 1st day of March, 1938, and that the collection of the balance of this fine, together with the costs of the proceedings, be levied on the property of said Santa Clara County, and the Public Security and the Security of 2 persons released.

WITNESSES: JAMES H. KENNEDY, Clerk of the Board of County Commissioners.
 BOARD OF COUNTY COMMISSIONERS
 Benjamin H. Kennedy, Jr. *Chairman*
 Clerk for this Board

Examined and approved by Robert H. [Signature]
County Attorney
Signed 5/12/12 8, 1920

I hereby certify that I have examined the foregoing and find that it complies in form with all the requirements of Chapter 127, Florida Statutes, and was filed for record on this 4th day of September A.D., 1927.

Regina H. Parrish
 Clerk of Circuit Court, Leon County, Florida

I hereby certify that this plot is a true and correct representation of the lands surveyed and described herein; that the survey was made after my responsible direction and supervision; that the survey fully complies with all of the requirements of Chapter 111, Florida Statutes; that Permanent Natural Resource Management (PRNM) and Permanent Cultural Resource Management (PRCM) have been set up upon herein; and that the land is located in Marion County, Florida.

By R. M. G. L. L. L. Date September 4, 1991
 State of Ill. Social Security Number and Member, California Number 2051

