



**UNION** *County*  
 LAKE BUTLER • WORTHINGTON SPRINGS • RAIFORD • PALESTINE • PROVIDENCE

Union County Board of County Commissioners  
 15 Northeast 1<sup>st</sup> Street, Lake Butler, FL 32054 · Phone: 386-496-4241 · Fax: 386-496-4810

**AGENDA  
 SPECIAL MEETING  
 MARCH 25, 2024  
 5:00 P.M.**

*NOTE: If any person decides to appeal any decision made with respect to any matter considered at this meeting or hearing, he or she will need a record for the proceedings and may need to ensure that a verbatim record is made*

1. Meeting Called to Order ..... Chairman Dobbs
2. Invocation and Pledge..... Commissioner Croft
3. Public Comments
4. Attorney for Jimmy Williams.....Attorney Paul Hawkes and Attorney Joey Williams
5. Review of Investigation Documents on Jimmy Williams
6. Adjournment.....Chairman Dobbs

**BOARD MEMBERS:**

DONNA JACKSON, District 1 • CHANNING DOBBS, District 2 • JIMMY TALLMAN, District 3 • MAC JOHNS District 4 • WILLIE CROFT, District 5

KELLIE HENDRICKS RHOADES  
 Clerk of Court/Comptroller

RUSSELL WADE  
 County Attorney